CAUTION: Commit a la

94964316

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,	·
THAT Park National Bank and Trust of Chicago	h
	1
of the County of Cook and State of Illinois , DO HEREBY CERTIFY that a	
Mortgage and assignment dated the 6th day of September 19 9,1	
made by Park National Bank and Trust of Chicago	in.
	≆ <b>≅</b>
to Thomas E. Taylor	2 E
and recorded as document No. 91485238 in 3001////////ar page////// in the office of	3
	بي
is, with the notes accompanying it, fully paid, satisfied, released and discharged.	_
Legal Description of premises: See Attached	
Permanent Real Estate Index Number(s): 13-26-312-031	45
2722 W Wrightwood Chigago Illinois 60647	38
	ည
Ath November 04	
BARK NATIONAL DANK AND TRUST OF CHICAGO	_
Allen Lencioni	
President (SEAL)	

ILLINOIS STATE OF

COOK COUNTY OF

zenof f Alan H.

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Allen Lencioni President of

Park National Bank and Trust of Chicago

whose name 18 subscribed to the forepersonally known to me to be the same persongoing instrument, appeared before me this day in person, and acknowledged that signed, scaled and delivered the said instrument as his tree and volunta signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official scal, this

4th dayer November 

"OFFICIAL SEAL" Notary Public, State of Illinois My Commission Expires 4/27/97

Alam H.

This instrument was prepared by

(NAME AND ADDRESS)

Zenoff, 53 W. Jackson Blvd., Suite NAME AND ADDRESS) Chicago, Illinois 60604 Suite 750

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

94964316

LEUML DESCRIPTION. LOTS 14 AND 15 IN BECK'S ADUTTON TO LOUN SQUARE A SUBDIVISION OF THE SOUTHWEST 1/4 AND 18 THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, RAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT 25 ACRES IN THE NORTHEAST CORNER) IN COOK COUNTY, ILLINOIS.

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