94965426

THE GRANTOR EUSTACHIO N. ABBINANTE and CAROL J. ABBINANTE, of the Village of Roselle County of DuPage State of Illinois DEPT-01 RECORDING \$15.00 T40000 TRAN 9995 11/14/94 13:02:00 45529 4 CJ #-94-965426 DEPT-01 RECORDING ____ for and in consideration of Ten (\$10.00) and 00/100---- DOLLARS, COOK COUNTY RECORDER and other good and valuable considerations ___ __ in hand paid, CONVEY _____ and WARRANT _____ to MICHAEL R. ABBINANTE 129-B Lucille Court, Bartlett, IL 60103
(NAME AND ADDRESS OF GRANTEE) (The Above Space For Recorder's Use Only) COOK the following described Real Estate situated in the County of ___ State of Illinois. o vit: Subject to: (a) Zoning, restrictions, prohibitions and requirements imposed by governmental authority; (b) restrictions and matters appearing on the plat or common to the subdivision; (c) public utility pasements of record, provided said easements are located on the side or rear lines of the property; (d) taxes for 1994, assumed mritgages, and purchase money mortgages, if any; (e) party walls, party wall rights and agreements, terms, provisions covenants, and conditions of the Declaration of Condominium or amendments thereto, if any, limitations and conditions imposed by (continued on the reverse side hereof) hereby releasing and waiving all rights under part by virtue of the Homestead Exemption Laws of the State of Illinois. -SUBJECT-TO: sevenants, conditions, and restriction of it record, 94965426 -Document-Nov(s)-.... ; and to General Taxes for And-subsequent-years. 06-35-305-031-1034_VOL, Permanent Real Estate Index Number(s): _ Address(es) of Real Estate: 129-B Lucille Court, IL 60103 day of November 11th DATED this ANTE (SEAL) Kart CAROL JZ **PLEASE** PRINTOR TYPE NAME(S) _____(SEAL) BELOW SIGNATURE(S) State of Illinois, County of Kane ss. I, the undersigned, a Notary Puolicin and for said County, in the State aforesaid, DO HEREBY CERTIFY that EUSTACHIO N. ABBINANTE and CAROL J. ABBINANTE petanny income to be the same person a whose name a Ara subscribed to the same person are this day in person, and acknowled the same person are the same person and acknowledge the same the same person are the same person and acknowledge the same person are the same person are the same person and acknowledge the same person are the same person a

Given under my hand and official seal, this ______11 th day of November 19.94 Commission expires May 9 19 95 This instrument was prepared by WAYNE L. MULAR, 1121 E. Main, St. Charles, IL

MAIL TO:	MICHAEL R. ABBINANTE
	(Name)
	129-B Lucille Court
	(Address)
	Bartlett, IL 60103

(City, State and Zip)

SEND SUBSEQUENT TAX DILLS TO:

MICHAEL R. ABBINANTE 129-B Lucille Court

Bartlett, IL 60103

TICOR TITLE INSURANCE

RECORDER'S OFFICE BOX NO.

BOX 15

(City, State and Zip)

VFTIX "RIDERS" OR REVENUE STAMPS HERE

UNOFFICIAL COPY

ALL THE SERVE

Warranty Deed

*the Illing's Condominium Property Act, and if applicable, installments of assessments due after November II, 1994.

Arten in Without and Arthur A. C. A.

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Legal Description Rider

UNIT B IN BUILDING 9 IN BARTLETT GREEN CONDOMINIUM NUMBER 5, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED LAND (HEREINAFTER REFERRED TO AS PAPCEL):

LOTS 14 THROUGH 36, BOTH INCLUSIVE, AND LOT 37 (EXCEPT THE NORTH 25 FEET THEREOF) IN BLOCK 2, ALL IN H. O. STONE AND COMPANY'S TOWN ADDITION TO BARTLETT, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35 AND THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 23, 1929 AS DOCUMENT NUMBER 10,435,526 IN THE VILLAGE OF BARTLETT, IN COOK COUNTY, ILLINOIS (EXCEPT THEREFROM LOTS 11 AND 12 OF UNIT 1 IN PARTLETT MANOR SUBDIVISION, BEING A RESUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERITAN, IN COOK COUNTY, ILLINOIS) AND ALSO LOTS 6, 7, 10 AND 12 IN UNIT 1 IN BARTLET MANOR SUBDIVISION, BEING A RESUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 22,449,519 ON AUGUST 22, 432 AND AMENDED BY DOCUMENT NUMBER 22,497,434 ON UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID County Clert's Office DECLARATION AND SURVEY), ALL IN COUK COUNTY, ILLINOIS.

06-35-305-051-1034

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