CAUTION: Corout a heavy before uning or eating under this form, Hollier the publisher nor the policy of this form makes any manually with respect therets, healthing any manually of manuallity or three to be a partially surross.

RECORDER'S OFFICE BOX NO. .....

KNOW ALL MEN BY THESE PRESENTS, that Assignor,		
SOUTH SHORE BANK OF CHICAGO	REDI-O4 DECEMBING	\$:23.50
7054 SOUTH JEFFERY BOULEVARD CHICAGO, ILLINOIS 60649	. DEPT-01 RECORDING	
VI	. T#5555 TRAN 8423 11/14/94 13:	
in consideration of(\$10.00)	. \$3649 ŧ JJ メータチータるご cook county recorder	:5:08
Ten and 00/100dollars	. COOK COUNTY RECORDER	
paid by Assignee, U.S Department of Housing and Urban Development	94965508	<b>s</b> '
ofWASHINGTON, D.C.	Above Space For Recorder's Use Only	
_	reof is hereby acknowledged, does hereby sell,	1
assign, transfer and set ever to Assignce the mortgage dated Novembe		,
An Unmarried Man		ľ
SOUTH SHORE BANK OF CHICAGO record	ed in Recorder's office of COOK	
County, in the State of Illinois, 2 decument number 90574693		
of; together with a		1
(a) the note, notes, accrued interest and other obligations secured there (b) the real estate described therein. The mortgage and the instrument herewith to Assignee.  Assignor represents and warrants to A signee that Assignor has furthat the following is true with respect to said mor/gage:	or instruments secured thereby are delivered	
Unpaid principal balance	\$ 7,104.59	
Unpaid interest from	191	1
Tax deposit		1
Insurance deposit	\$	1
4/2	•	
LOTS 29 AND 30 IN BLOCK 2 IN THE SUBDIVISION OF TH OF THE SECTION 10, TOWNSHIP 39 NORTH, RANGE 13 EASIN COOK COUNTY, ILLINOIS.		
COMMONLY KNOWN AS: 4732 W. SUPERIOR, CHICAGO, IL	60644	Ì
P.I.N. #16-10-100-024-0000	94965508	
	Or	:
Permanent Real Estate Index Number(s): 16-10-100-02	4-0000	
Address(es) of real estate: 4732 W. Superior, Chicago		
7344000(07) 01 1041 014101		
IN WITNESS WHEREOF, Assignor has hereunto set his hand a day of, 19 94.	nd soal this 9th	
Mark on a (SEAL)	hartablem (SBAL)	
IRTS R. JONES, AVE	EDA ROBERSON, LSA	
This instrument was prepared by Glanda Dorsey, 7054 S Jaf	fery Blvd., Chicago, IL 60649	
	A 100 - 100	,l
Plane)		
MAKTO 3		
(Chy, Brate and Ep)	A	">
	المنتوسي _	_

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BOOK AND ENGLISH SECTION

COUNTY COUNTY OF VORTER

PERSONA

Serie Or County Clark's Office