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DEPT-01 RECORDING
TH8888 TRAN 5486 11/14/94 14:50:00
#0629 # JB #--94-965988
COOK COUNTY RECORDER

PINA 17-29 425 OK SEE ATTACHED

Assignment of Mortgage Unious all Men by these Presents:

What Greentree Mortgage Company, L.P.,

Tax ID

GMC# 1867787 INV# 645851019

Prepared by:

John M. Mitchard

10005 Atgums at Greentree, Mariton, NJ 08053

a Limited Fartnership organized and existing under the laws of the State of Delaware, with its principal office at 10005 Atriums at Greentree, Mariton, New Jersey 08053, herein referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America, and other good and valuable consideration, to it in hand puld by GMAC Mortgage Corporation Of Iowa residing or located at 3/5 Hammond Avenue, in the City of Waterloo, in the County of Black Hawk, and State of ASSIGNEE, at or before the ensealing and delivery of these presents, the lows, hereinafter referred to as receipt whereof is hereby ricky ...wiedged has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, burguid, fell assign, transfer and set over unto the said. ASSIGNKE and its successors and assigns; all that certain Eucenture of Mortgage covering premises situated in the City Of Chicago, County of Cook , being known as 3099 S. Throop Street, Chicago, IL 60608, dated July 7th, 1993, and re-orded in the office of the of Cook County, Document No. 9374 27 recorded 7// REGISTER OF DEEDS or CLERK , made and executed by hordinafter referred to as MORTGAGOR. John M Chan & Mimi Li Chan to said Greentree Mortgage Company, L.T., in the principal sum of \$150,000.00 payable with interest on the unpaid balance at the rate of 7.000 % or annum, in monthly installments as therein noted.

TOGETHER with the hereditaments and premises to and by said Indenture of Mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of Mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

TO HAVE AND TO HOLD the same unto the said ASSIGN 87, and its successors and assigns, to its and their proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said Indenture of Mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

AND IT, the said GREENTREE MORTGAGE COMPANY, L.P., does hereby covenant, promise and agree to and with the said ASSIGNEE that there is now due and owing upon the said cond or obligation and mortgage, the sum of money hereinabove specified as the principal sum due thereon with interest at the rate specified hereinabove.

IN WITNESS WHEREOF, the said GREENTREE MANAGEMENT CORPORATION, he sole general partner of the said GREENTREE MORTGAGE COMPANY, L.P., has caused its corporate send to be duly executed on behalf of the said GREENTREE MORTGAGE COMPANY, L.P. by its proper corporate officers this 16th day of May A.D., 1994

RECORD AND RETURN TO:

GREENTREE MORTGAGE COMPANY, L.P.

10005 ATRIUMS AT GREENTREE

MARLTON, NJ 08053

State of New Jersey

SS

ATTEST: Barbara Rumaker Assistant Vice President

Financial Vice President

GREENTREE MORTGAGE COMPANY, L.P.
By: GREENTREE MANAGEMENT CORPORATION, its sole year-

County of Burlington

BE IT REMEMBERED THAT on May 16th, 1994, before me, the subscriber, a notary public personally appeared
Barbara Rumaker who, being by me duly sworn on her oath, deposes and makes proof to my satisfaction, that she
is Assistant Vice President of Greentree Management Corporation, the Corporation named in the within instrument;
that John A. Mirenda is the Financial Vice President of said Corporation; that the execution, as well as the making of this
Instrument, has been duly authorized by a proper resolution of the Board of Directors of the said Corporation
on behalf of said Corporation and Greentree Mortgage Company, L.P. of which said corporation is the sole general
partner; and that the seal affixed to said Instrument is the proper corporate seal and was thereto affixed to said
instrument signed and delivered by said Financial Vice President as and for the voluntary act and deed of said
Corporation on behalf of Greentree Mortgage Company, L.P. In the presence of deponent, who thereupon
subscribed her name thereto as attesting witness.

LYNN A. WISTNER
NOTARY PUBLIC OF NEW JERBEY
My Commission Expires Sept. 30, 1998

ATTESTING WITTESS

NOTARY PUBLIC

NOTARY PUBLIC

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Assignment of Aortgage

Greentree Mortgage Company, L.P.

10005 Atriums at Greentree Marfton, NJ 00055

Coop County Clark's Office

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LEGAL DESCRIPTION

LOT 60 IN BLOCK 2 IN HUBBARD'S SUBDIVISION OF COMMISSIONER'S DIVISION OF LOT 14 IN BLOCK 24 IN CANAL TRUSTERS' SUBDIVISION OF BLOCKS IN SOUTH FRACTIONAL HALF OF SECTION 29, TOWNSHIP 39 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, Of Coot County Clerk's Office ILLINOIS.

P.I.N.17-29-425-016

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Aroperty of County Clerk's Office