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CMT
P.O. BOX 790002
ST. LOUIS, MO 63179-0002
CMT ACCOUNT #600207535
PREPARED BY: DENNIS CLEMENTS

WHEN RECORDED, RETURN TO:

94965125

RELEASE OF MORTGAGE BY CORPORATION:

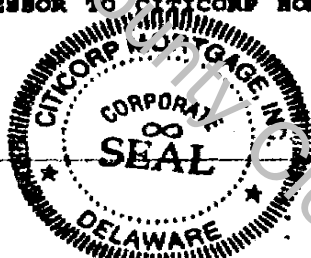
KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., AS SUCCESSOR TO CITICORP HOMEOWNERS SERVICES, INC., F/R/A CITICORP HOMEOWNERS, INC., A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO BARBARA J PATMON, A SPINSTER OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF JUNE 27, 1990, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 90215721 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:
SEE ATTACHED/OTHER SIDE

IDENTIFICATION #910209C271049 COMMONLY KNOWN AS:
14647 GREENWOOD
DOLTON, IL
60419-1875

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., AS SUCCESSOR TO CITICORP HOMEOWNERS SERVICES, INC., F/R/A CITICORP HOMEOWNERS, INC., HATH HERETO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY, ON OCTOBER 27, 1994.

CITICORP MORTGAGE, INC., AS SUCCESSOR TO CITICORP HOMEOWNERS SERVICES, INC., F/R/A CITICORP HOMEOWNERS, INC.
BY: Marsha A. Kovcesi
MARSHA A. KOVCSI
ASSISTANT SECRETARY



94965125

STATE OF MISSOURI)
) ss
COUNTY OF ST. LOUIS)

DEPT-01 RECORDING \$23.50
#0014 TRAN 3365 11/14/94 13146100
#0495 + AR *-94-965125
COOK COUNTY RECORDER

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT MARSHA A. KOVCSI PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., AS SUCCESSOR TO CITICORP HOMEOWNERS SERVICES, INC., F/R/A CITICORP HOMEOWNERS, INC., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON OCTOBER 27, 1994.

C. S. NAUPLER
NOTARY PUBLIC - NOTARY SEAL
STATE OF MISSOURI
ST. CHARLES COUNTY
MY COMMISSION EXPIRES: JULY 6, 1997

C. S. Naupler
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

23 50 m

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Parcel 1:

Unit No. "B" 409 as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): That part of Lots 28 and 29 in the First Addition to Dolton Industrial Park, being a Subdivision of part of the West 1/2 of the Northwest 1/4 of Section 11, and part of the East 1/2 of the Northeast 1/4 of Section 10, Township 36 North, Range 16, East of the Third Principal Meridian, described as follows: Commencing on the Northeasterly line of said Lot 28, a distance of 109.37 feet South 37 degrees 48 minutes 55 seconds East of the Northeast corner of said Lot 28; thence South 52 degrees 11 minutes 05 seconds West 164 feet on a line normal to last said line to a point of beginning; thence South 37 degrees 40 minutes 55 seconds East 110.30 feet; thence North 52 degrees 11 minutes 05 seconds East 13.62 feet; thence South 37 degrees 48 minutes 55 seconds East 36.75 feet; thence South 52 degrees 11 minutes 05 seconds West 3.62 feet; thence South 37 degrees 48 minutes 05 seconds East 110.80 feet; thence South 52 degrees 11 minutes 05 seconds West 73.40 feet; thence North 37 degrees 48 minutes 55 seconds West 108.65 feet; thence South 52 degrees 11 minutes 05 seconds West 10.00 feet; thence North 37 degrees 48 minutes 55 seconds West 149.50 feet; thence North 52 degrees 11 minutes 05 seconds East 73.50 feet; to the point of beginning in Cook County, Illinois, which survey is attached as Exhibit "B" to Declaration of Condominium made by LaSalle National Bank, a national banking association, as Trustee under Trust Agreement dated May 5, 1972 and known as Trust Number 44066, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 22685313; together with an undivided percentage interest in said parcel (excepting from said parcel all the property and space comprising all the units as defined and set forth in said Declaration and Survey), in Cook County, Illinois.

ALSO

PARCEL 11:

Easements appurtenant to and for the benefit of Parcel 1 as set forth in the Declaration of Easements made by LaSalle National Bank, as Trustee, under Trust Agreement dated May 5, 1972 and known as Trust Number 44066 recorded as Document Number 22544879 and as created by deed from LaSalle National Bank, Trust Number 44066 recorded as Document Number 22743337 for ingress and egress, all in Cook County, Illinois.

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