

RELEASE DEED ILLINOIS

94366554

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#0000 TRAN 0002 11/15/94 09:31:00
#5681 + CJ *-94-966554
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT PHH US MORTGAGE CORPORATION

of the County of BURLINGTON and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto

(NAME AND ADDRESS)

ANTHONY J. ALESSI AND ELLEN C. ALESSI 2324 COUNTY FARM LANE, SCHAUMBURG, IL 60194 heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have

acquired in, through, or by a certain mortgage bearing date the 31st day of JANUARY 1990, and recorded in the Recorder's Office of COOK County,

in the State of ILLINOIS in Book of page as Document Number 90057577

, to the premises therein described, situated in the County of COOK, State of

ILLINOIS, as follows, to wit:

see attached legal

together with all the appurtenances and privileges thereunto belonging or appertaining.

94366554

WITNESS hand and seal this 08th day of JULY, 1994.

2324 Country Farm Lane, Schaumburg, IL PIN: 07 19 218 014 1036

DAVID L. BEMER Vice President (SEAL)

SUSAN BROWN Asst. Secretary (SEAL)

STATE OF NEW JERSEY COUNTY OF BURLINGTON

ss. Carla U. Hagins

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID L. BEMER Vice President personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 08th day of JULY 1994

CARLA HAGINS NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 29, 1998

Notary Public signature

Commission expires:

This instrument was prepared by RELEASE DEED

SANDRA STONE, 6000 PATRIUM WAY, MT. LAUREL, NJ 08054 (NAME AND ADDRESS)

Handwritten initials and numbers: 2350, DR

635190

RE: ATTORNEY SERVICES #

Handwritten note: MAIL TO: [signature]

JAMES M. GUTHRIE ATTORNEY AT LAW 105 S. ROBELLE RD. SCHAUMBURG, IL 60193

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Legal Description:

Unit 3-53-D-2324 in Towne Place Condominium, Schaumburg, Illinois, as delineated on a survey of the following described real estate:

A portion of Fractional Section 19, Township 41 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership recorded in the Office of the Recorder of Deeds of Cook County, Illinois on August 2, 1988 as Document 88346044 together with a percentage of the common elements appurtenant to said unit as set forth in said declaration, as amended from time to time, which percentage shall automatically change in accordance with the amended declaration as same are filed of record, in Cook County, Illinois.

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