

UNOFFICIAL COPY

PREPARED BY:

SUE CALHOUN

AND WHEN RECORDED MAIL TO
OLD KENT MORTGAGE COMPANY
1800 EAST PARIS
GRAND RAPIDS, MI 49546

NAME
ADDRESS
CITY &
STATE

DEPT-01 RECORDING 923.50
T90011 TRAN 4594 11/15/94 11:45:00
#5957 + RV *-94-966905
COOK COUNTY RECORDER

94966905

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND OR ASSIGNS
all the rights, title and interest of undersigned
in and to that certain Real Estate Mortgage dated NOVEMBER 2, 1994, executed by
VELIFLAV TIMOTIJEVIC AND KATA TIMOTIJEVIC, HIS WIFE, IN JOINT TENANCY

to ROYAL MORTGAGE COMPANY, a corporation
organized under the laws of ILLINOIS and whose principal place of business
is 1200 E. ROOSEVELT RD., GLEN ELLEN, IL 60437

and recorded in Liber _____ page(s) _____ County Records.
State of ILLINOIS Doc # _____ described hereinafter as follows:

LOT 6 (EXCEPT THE NORTH 150 feet) in block 7 IN BLACKSONE HOME GARDENS, BEING A
SUBDIVISION OF THE EAST 15 ACRES OF THE WEST 50 ACRES, LYING SOUTH OF PLAINFIELD
ROAD, IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12, EAST OF
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 17,
1939 AS DOCUMENT 12407037, IN COOK COUNTY, ILLINOIS.

PIN # 18-17-204-019

P.A. - 1032 W. 58th Street, LaGrange, IL 60525

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TOGETHER with the note or notes therein described or referred to; the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

On NOVEMBER 2, 1994 before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared thomas hucher
known to me to be the PRESIDENT
and _____ known to me to be

_____ of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or
a resolution of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

Notary Public _____
County,

My Commission Expires:

By: THOMAS HUCHER

Its: PRESIDENT

By:

Its:

Witness: SUE CALHOUN

"OFFICIAL SEAL"
Kim A. Goshorn
Notary Public, State of Illinois
My Commission Expires 03/05/96
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2350

land title up-731406-07 defd Group

