BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE ON DEED OF TRUST WAS FILED. 94966004

| | GE OR THOST DEED BY INDIVIDUAL |
|---|---|
| (NOW ALL MEN BY THESE PRESENTS, That | F.E. TRONCONE, OPERATIONS_VICE_PRESIDENT |
| ne dollar, and for other good and valuabl | , and State of IILINOIS for and in consideration e consideration, the receipt thereof is hereby confessed, do hereby |
| of the County of Const | and State of ILLINOIS all the right, title, interest, |
| laim or demand, whatsoeverIT ma earing date the 1 day of T | y have acquired in, through or by a certain MORTGAGE 1994, and recorded in the Recorder's Office of State of ILLINOIS as Document No. 94525 |
| | to the premises therein described, as follows, to-wit: |
| | . DEPT-01 RECORDING \$23. . T#8888 TRAN 5487 11/14/94 14:54:00 |
| | #9636 # JIB *94-96600 COUNTY RECORDER |
| | |
| | OF THE NORTH 16 ACRES OF THE WEST 1/2 OF THE WEST 1/2 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL |
| TAX NO. 16-09-200-016 CCMMONLY KNOWN AS 709 N. LARAMIE, C | MITCAGO, IL |
| | 04 |
| | 'C |
| | 4/2 |
| | 34366004 |
| . . | |
| ogether with all appurtenances and privileges nortgage have been paid, cancelled and surren | thereunto belonging or appertaining. All the notes secured by said indered. |
| VITNESS MY hand and seal, th | is <u>ASA</u> day of |
| · | 3763 |
| 1 | F.E. TRONCONE, OPERATIONS VICE PRESIDENT |
| STATE OF | ss |
| COUNTY OF WILL | |
| F.E. TRÔNCONE (_OPERATIONS_V | the said County and State aforesaid, DO HEREBY CERTIFY THAT |
| personally known to me to be the same person. ppeared before me this day in person and acted nent asHIS free and voluntary act, for | whose nameIS subscribed to the foregoing instrument, knowledged thathe signed, scaled and delivered the said instruthe uses and purposes therein set forth. |
| Siven under my hand and Notarial Seal, this | ash day of OST 1597. |
| This instrument was prepared by: | Josephn D. Battela. Notary Public |
| M. TOMASZEWSKI | OF THE CONTRACTOR |
| 7035 W. NORTH AVE. | |
| "**** OAK PARK, IL. 60302 | Commission of Commission of St. |

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Atopera of Coof County Clerk's Office