

THIS INDENTURE WITNESSETH that HENRY G. CISNEROS, Secretary of Housing and Urban Development, Washington, D.C. acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

TRENT MYERS AND ETHOPIA NEWMAN
2358 EAST 70TH PLACE
CHICAGO, ILLINOIS 60649

94966134

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

THE NORTHEASTERLY 33 FEET (MEASURED NORMAL TO THE NORTHEASTERLY LINE) OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF THE 100 FOOT WIDE RIGHT OF WAY OF THE BALTIMORE, PITTSBURGH AND CHICAGO RAILROAD IN THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF PAXTON AVENUE PRODUCED NORTH AND SOUTH AND LYING WEST OF THE CENTERLINE EXTENDED SOUTH OF THE NORTH AND SOUTH 16 FOOT ALLEY LYING EAST OF AND ADJOINING LOT 24*IN BOYD AND HALL'S SUBDIVISION IN SECTION 25 AFORESAID, IN COOK COUNTY, ILLINOIS.

* IN BLOCK 2

Commonly known as: 7743 SOUTH PAXTON CHICAGO, ILLINOIS 60649
Permanent Tax No.: 20-25-428-043

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

TO HAVE AND TO HOLD NOT AS TENANTS IN COMMON BUT IN JOINT TENANCY

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 9th day of AUGUST, 1994 has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
by Federal Housing Commissioner

[Handwritten signatures]

[Handwritten signature]
Lorraine D. Cooper
Director of Housing Management
HUD Regional Office, Chicago

RECORDING \$25.50
180014 TRAN 3371 11/14/94 14:56:00
7544 AR * -94-966134
COOK COUNTY RECORDER

STATE OF ILLINOIS) SS.
COUNTY OF WINNEBAGO)

94966134

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lorraine D. Cooper who is personally well known to me to be the duly appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 8/9/94 by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 9th day of August, 1994.

[Notary Seal]
Return to: *[Handwritten: Deborah Monroe]*

This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE-401A
ROCKFORD, IL 61101

TRENT MYERS

" OFFICIAL SEAL "
DEBORAH MONROE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/20/98

7743 S. PAXTON
CHICAGO, ILL 60617

PETER ALEXANDER FILE NO. PA - 14414

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B
11/94
Date
[Handwritten signature]

AB 4173362/10
1/3
GIT

9550
Dr

UNOFFICIAL COPY

Reference

Property of Cook County Clerk's Office

R DEPT-01 RECORDING

\$25.50

T#0014 TRAN 3371 11/14/94 14:56:00
#0644 ÷ AR #-94-966134
COOK COUNTY RECORDER

5/23/95
5/23/95



UNOFFICIAL COPY

STATEMENT BY GRANTOR AND GRANTEE

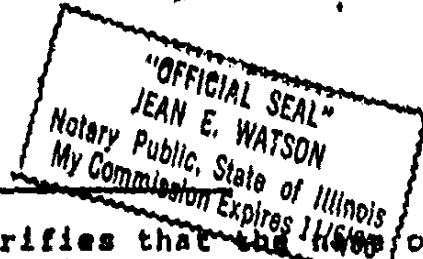
The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 11/8, 1994

Signature: _____

Grantor or Agent

Subscribed and sworn to before me by the said Party this 8th day of November, 1994.
Notary Public Jean E. Watson



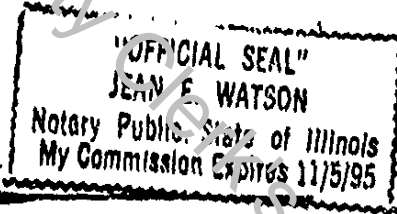
The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated 11/8, 1994

Signature: _____

Grantee or Agent

Subscribed and sworn to before me by the said PARTY this 8th day of November, 1994.
Notary Public Jean E. Watson



NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

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Property of Cook County Clerk's Office