

UNOFFICIAL COPY

BANK UNITED OF TEXAS FSB
1301 N. BASSWOOD
4TH FLOOR
SCHAUMBURG, ILLINOIS 60173

AND WHEN RECORDED MAIL TO

BANK UNITED OF TEXAS FSB
1301 N. BASSWOOD 4TH FLOOR
SCHAUMBURG, IL 60173

ATTN: POST CLOSING
LOAN# 3442191-L.C.



94966274 03033913

03033913

DEPT-01 RECORDING \$23.50
T00000 TRAN 5586 12/16/93 16:48:00
#6543 # *-03-033913
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

BANK UNITED OF TEXAS FSB

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 7, 1993 executed by JOSE L. VERA MARRIED TO EDITH VERA

DEPT-01 RECORDING \$23.50
T00003 TRAN 9004 11/14/94 19:34:00
#3808 # EB # -94-966274
COOK COUNTY RECORDER

to NATIONAL MORTGAGE AND LOAN SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2548 W. DIVISION STREET, CHICAGO, ILLINOIS 60622

and recorded in Book/Volume No. COOK County Records, State of ILLINOIS, page(s) as Document No. 94966274 03033912 described hereinafter as follows:

LOT 45 AND THE SOUTH 3 FEET OF LOT 46 AND THE NORTH 1 FEET OF LOT 44 IN THE SUBDIVISION OF THE WEST 1/2 OF BLOCK 5 IN EAST CHICAGO LAWN SWANNELL'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 19-24-121-003

Handwritten: Re Rec # 94966274
Handwritten: 2350
Vertical stamp: 03033912

Commonly known as: 6509 SOUTH RICHMOND AVENUE, CHICAGO, ILLINOIS 60629

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

NATIONAL MORTGAGE AND LOAN SERVICES, INC.

On DECEMBER 7, 1993 before me, the (Date of Execution)

Handwritten: Robert Maldonado
BY: ROBERT MALDONADO
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State, personally appeared ROBERT MALDONADO known to me to be the PRESIDENT and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS: [Signature]

Notary Public Michael G. Bonta Cook County, My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL
MICHAEL G. BONTA
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES FEB 1, 1996

Handwritten: 2350
DPS 171

THIS INSTRUMENT IS BEING RE-RECORDED TO REFLECT THE CORRECTION OF THE DOCUMENT NUMBER.

Handwritten: 4153667003

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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