When Recorded Mail To Westmoreland Service, Inc JIAM OT Suite 206 8 South Nevada Ave.

SP No. 58061133\PATTERSON, JAMES\LT\COOK\01 Illinois GENE

Colorado Springs, Co 80903

94966296

RELEASE OF MORTGAGE

By a certain mortgage dated June 12, 1992 and recorded June 16, 1992 as Document No. 92432775 in the Office of Recorder of Deeds for COOK County, Illinois, JAMES VERNAN PATTERSON AND MABLE L. PATTERSON, HIS WIFE, IN JOINT TENANCY executed a mortgage to SECURITY PACIFIC FINANCIAL SERVICES INC. A DELAWARE CORPORATION as Mortgages the real property described as follows:

LOT 8 IN BLOCK 2 IN BRAINARD'S RESUBDIVISION OF BLOCKS 1 TO 8 AND 11 IN COLE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTH EAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4) OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 8728 SOUTH ELIZABETH AVENUE, CHICAGO

Permanent lax I.D. No.: 25-05-106-020

Thereafter said (10) tgage was assigned to:

SAID TRUST DUED TOS NOT BEEN ASSIGNED.

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortyage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby Rangas AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to by signed to these presents by its ASST. VICE PRESIDENT on October 5, 1994.

> SECURITY PASIFIC FINANCIAL SERVICES INC., A DELAWARE CORPORATION

Impress Corporate Seal Here

LAUBA MYER ASST. VICE PRESIDENT

STATE OF CALIFORNIA) COUNTY OF SAN DIEGO) DEPT-01 RECORDING \$23.50 TRAN 4584 11/14/94 16100100 T00011 45784 + RV #-94-966296 COOK COUNTY RECORDER

I Hereby Certify that LAURA MYER, personally known to me and known to me to be the ASST. VICE PRESIDENT of SECURITY PACIFIC FINANCIAL SERVICES INC., A DELAWARE CORPORATION, a Corporation, and as such officer executed the foregoing instrument, this day personally appeared before me and acknowledged to me that he/she executed said instrument as such officer in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official woll October 5, 1994.

This Instrument Prepared By:

Salson المعدلات Barbara Pascal

Westmoreland Service Inc. Suite 206 8 South Nevada Ave.

Colorado Springe, Co 80903

FRAN BURIAN Comm. #958702 NOTARY PURLIC GALIFORNIA COUNTY My Comm. Expires Mar. 4, 1998

MACOUNTAINS.

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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Barbara Bara