TRUSTEE'S DEED

94966310

Form 2459 Rev. 5-77

The above space for recorders use only Individual , 19 94 , between THIS INDENTURE, made this 7TH day of NOVEMBER AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the IST day of APRIL , 19 85, and known as Trust Number 63900 party of the first part, and DAVID W. HARRIS, 2046 NORTH LEVITT, CHICAGO, IL. party of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of TEN DOLLARS. (\$10.00)------Dollars, and other good and valuable considerations in hand paid, does hereby convey and quit claim unto said parties of the second part, County, Illinois, to-wit: the following described real estate, situated in LOT 20 IN BLOCK 2 IN BICKERDIKES SUBDIVISION OF LOTS 3 AND 5 IN THE ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIF 39 NORTH, RANGE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PEALESTA E TRANSACTION TAX CITY OF CHIC 463 DEPT. OF DEPT. OF REVERUE NOV-9'94 REVENUE HOV 9'94 רט m PR 1998 29.11138 together with the tenements and appurtenances thereunto belunto said party of the second part, and to the proper use, banelit and behoof, forever, of said party STATE OF ILLINOIS Cook County IAX ESTATE TRANSPARTA REVENUE NOVIEWAL DEEPS OF 200, 50 STARP HOV I/ Oa This deed is executed by the party of the first part, as trustee, as ottresaid, pursuant to and in the extrate of the power and authority gramed to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust tyreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust over and/or maragages upon said read early. recorded or registered in said county. IN WITHELS WHEREOF, edid perty of the first part has caused its corporate seal to be hereto affixed, and has prevent its name to be algred to these prevents in one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Sec etam, the day and year limit AMERICAN NATIONAL NAME AND TRUST COMPANY OF CHICAGO CORPORATE By. SECOND, VIC'S PRESIDENT GREGORY 3 SEAL Attest LUTKUS ASSISTANT LECTOR ARY STATE OF ILLINOIS, COUNTY OF COOK I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that he show maned NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the forespoint instrument as such in person and acknowledged that they signed and delivered the said instrument as a plair own free and voluntary act and as the free and voluntary act and as the free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth) and the corporate seal of said National Banking Association due to the corporate seal of said National Banking Association (asseed the corporate seal of said National Banking Association and the corporate seal of said National Banking Association for the uses and voluntary set and as the free and voluntary act of said National Banking Association for the said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and purposes therein set forth. THIS INSTRUMENT PREPARED BY A.M. LUTKUS AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO 23 N. LASALLE CHICAGO, ILLINOIS Gires ander my hand and Notary Smil. AGF "OFFICIAL SEAL"
RUTH ANNE BOOKER Notar: Public State of Illinois My Commission Expires 5/5/98 **2MAN** E SINTT NATHANSON STREET 3001 NI SOUTHIONT CITY 446,60, 116.

RECORDER'S OFFICE BOX NUMBER

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T\$1111 TRAM 7046 11/14/94 16:02:00
\$8319 \$ CG \times 94-966310
COUNTY RECORDER

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