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FOR THE PROTECTION OF THE OWNER, THIS RELEASE

SHALL BE FILED WITH THE RECORDER OF DEEDS OR

THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGOR OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the FIRST UNION MORTGAGE CORPORATION

NORTH CAROLINA, for and in consideration of the payment of the

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto EUGENE R. SCHWARTZ AND BETTY L. SCHWARTZ
7832 GOLD PINE UNIT K, PALOS HEIGHTS, IL, 60463

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage,

bearing date the 20TH day of MAY, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in

Book _____, of records, on Page _____, as Document No. 93404890

to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

DEPT-01 RECORDING \$25.00
157777 TRAN 0742 11/15/94 14:07:00
46304 DW * - 94-987495
COOK COUNTY RECORDER

Permanent Index No. 23-36-303-124-1013

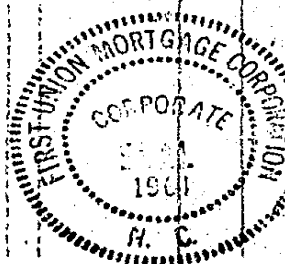
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed,

this 12TH day of OCTOBER, 1994

THIS INSTRUMENT PREPARED BY:

GISELE CHERRY



FIRST UNION MORTGAGE CORPORATION
(formerly known as Commercial Union Company)

By: Karen Davis
ASSISTANT VICE PRESIDENT
KAREN DAVIS

EDWARD T. BURKE & ASSOCIATES, P.C.
16001 PARK 10 PLACE, SUITE 350
HOUSTON, TX 77084

Attest: William S. Ross
ASSISTANT SECRETARY
WILLIAM S. ROSS

Box 360

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94967495

COOK COUNTY RECORDER

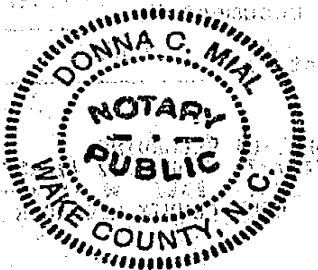
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STATE OF NORTH CAROLINA)
COUNTY OF WAKE) SS

DONNA C. MIAL, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KAREN DAVIS personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORP., a corporation, and WILLIAM S. ROSS, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 12TH day of OCTOBER

19 94



Donna C. Mial
Notary

My Commission expires My Commission Expires 12-10-94

RELEASE DEED BY CORPORATION

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ADDRESS OF PROPERTY:

MAIL TO:

UNOFFICIAL COPY

PARCEL 1:

UNIT 7832 IN OAK HILLS CONDOMINIUM "II", AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISION UNIT 11, BEING A SUBDIVISION OF PART OF THE NORTH 985 FEET OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BURNSIDE CONSTRUCTION COMPANY, A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23771002, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY BURNSIDE CONSTRUCTION COMPANY, A CORPORATION OF ILLINOIS, DATED OCTOBER 1, 1976 AND RECORDED OCTOBER 25, 1976 AS DOCUMENT 23684698 AND CREATED BY DEED DATED OCTOBER 21, 1977 AND RECORDED NOVEMBER 1, 1977 AS DOCUMENT 24176035, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

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