

LOAN NO. 415719-2

KNOW ALL MEN BY THESE PRESENTS (that)

UNOFFICIAL COPY

94967527

CRAGIN FEDERAL BANK FOR SAVINGS

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

MICHAEL PLUTA AND NANCY C. PLUTA, HIS WIFE

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, to

BELLWOOD SAVINGS AND LOAN ASSOCIATIO, BELLWOOD, ILLINOIS

bearing date the 8TH day of MAY A. D. 19 71, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 21473675

and through mesne assignments

of record assigned to,

by assignment dated , and recorded in said County and State in

Book of Records on Page as Document , to the premises therein described,

situated in the County of and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FROM CRAGIN FEDERAL BANK FOR SAVINGS TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED APRIL 9, 1994 RECORDED AS DOCUMENT NUMBER 94329739.

LOT 2 IN HINTZE'S ADDITION TO WESTCHESTER, BEING A SUBDIVISION IN THE NORTH EAST QUARTER OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2206 DOWNING STREET WESTCHESTER, IL 60153

94967527

PERMANENT INDEX NUMBER: 15-29-315-013-0000 DEPT-01 RECORDING \$23.50 T#0004 TRAN 8985 11/15/94 09:38:00 \$4487 LF *-94-967527 COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this 20TH day of OCTOBER, A. D. 19 94.

This instrument prepared by BRIDGETT A. CHARLES

LASALLE TALMAN HOME MORTGAGE CORPORATION ATTORNEY IN FACT

By: MARIANNE WALLNER VICE PRESIDENT

LASALLE TALMAN HOME MORTGAGE CORP. 4242 N. HARLEM AVE. MORRIDGE, IL 60634

Attest: JAMES M. DOLAN, ASST. VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23 50 Bmt

UNOFFICIAL COPY

State of ILLINOIS

S.S.

BRIDGETT A. CHARLES

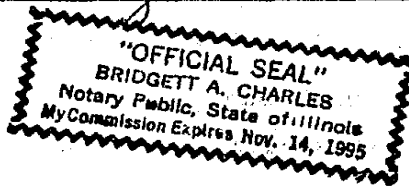
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
MARIANNE WALLNER, VICE PRESIDENT of the within named
LASALLE TALMAN HOME MORTGAGE CORPORATION
and JAMES M. DOLAN, ASST. VICE PRESIDENT, personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such VICE PRESIDENT
and AVP, respectively, and to me personally known to be such officers of said *
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said VP did also then and there acknowledge that he, as custodian of the corporate seal of
said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 20TH day of OCTOBER 1994

Bridgett A. Charles

Notary Public



Property of Cook County Clerk's Office

Box 94967527

SATISFACTION OF MORTGAGE

-10-

MICHAEL & NANCY PLUTA

2206 DOWNING ST

WESTCHESTER, IL 60153

