

Talman Home Federal Savings and Loan Association
Member FDIC
Head Office: 6601 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3333

RELEASE OF MORTGAGE

Loan No. 02-1043881-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That **THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **Lee A. Albanese and Michele O. Albanese, his wife**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 89525283 to the premises therein described to-wit:

The North 30 Feet of the South 70 Feet of Lot 17, John J. Rutherford's Third Addition to Montclare, being a Subdivision of part of the West 1/2 of the Northwest 1/4 of Section 30, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

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Property Address: 2955 N. Montclare Chicago, Illinois 60634
Permanent Index Number: 13-30-(2)-002



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 31st day of December, 19 91.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Marge Horvath*
Consumer Loan Officer

By: *Rosa J. [Signature]*
Assistant Vice President

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STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

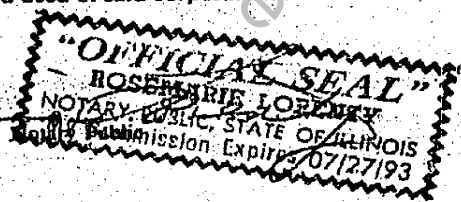
Jana Alise Noth
TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

Recorder's Box No. _____

Mail to: _____

[Signature]
5045 North LaSalle Avenue
Chicago, Illinois 60658

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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UNOFFICIAL COPY

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Property of Cook County Clerk's Office



DEPT-01 RECORDING \$23.50
T#000 TRAN 9016 11/15/94 11:52:00
44733 L.F. #94-967571
COOK COUNTY RECORDER

George J. Skuros
Attorney at Law
5045 North Harlem Avenue
Chicago, Illinois 60656

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Attorney at Law
5045 North Harlem Avenue
Chicago, Illinois 60656

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TRUST WAS FILED IN THE OFFICE OF THE CLERK OF COOK COUNTY ILLINOIS ON 11/15/94 AT 11:52:00 AM BY DEPT-01 RECORDING. THE INSTRUMENT IS A DEED OF TRUST FOR THE PURCHASE OF REAL ESTATE. THE INSTRUMENT IS A DEED OF TRUST FOR THE PURCHASE OF REAL ESTATE. THE INSTRUMENT IS A DEED OF TRUST FOR THE PURCHASE OF REAL ESTATE.