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94087276

11/15/94

STATE OF ILLINOIS
TOWN/COUNTY: COOK
LOAN NO. 025821133 (Eric Tabb)
PAYOFF DATE: 01-04-94

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: Eric Tabb
Co-Mortgagor: Cecelia Tabb
Property Address: 11355 SOUTH PRAIRIE CHICAGO, IL 60628

Mortgagee: PNC Mortgage Corporation

Date of Mortgage: 01-22-90

Date Recorded: 01-24-90

Book:

PIN #: 25-22-115-015

Clerk's File #: 3855987

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

SEE ATTACHED LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.50
T#0014 TRAN 3377 11/15/94 11:33:00
#0897 ÷ AR *-94-967276
COOK COUNTY RECORDER

and recorded in the records of COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on January 18, 1994.

PNC Mortgage Corp. of America
F/K/A Sears Mortgage Corporation

Cathy Servi
Witness

Elizabeth C. Head
Elizabeth C. Head
Assistant Vice President



Janie Graves
Witness

Daniel J. Sivak
Daniel J. Sivak
Assistant Secretary

STATE OF ILLINOIS) ss
COUNTY OF COOK)

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On this January 18, 1994, before me, the undersigned, a Notary Public in said State, personally appeared Elizabeth C. Head and Daniel J. Sivak personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of PNC Mortgage Corp. of America and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

[Signature]
NOTARY PUBLIC

When recorded mail to:
ERIC TABB
11355 SOUTH PRAIRIE
CHICAGO, IL 60628

PREPARED BY:
PNC Mortgage Corp. of America

Cathy Servi
568 Atrium Drive
Vernon Hills, IL 60061

11/15/94

GIT

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Property of Cook County Clerk's Office

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In Block Two (2) in William C. Wood's Third Palmer Park Addition, a Subdivision of the East 141.32 feet of the West 473.62 feet of Block Four (4) in Pullman Park Addition to Pullman, being a Subdivision of the East Half (1) of the Northwest Quarter (1) of Fractional Section 22 and that part of the Northeast Quarter (1) of said Section lying West of the Right of Way of the Illinois Central Railroad, all in Township 37 North, Range 14, East of the Third Principal Meridian and lying North of the Indian Boundary Line, also the South 50 feet of the East Half (1) of the Southwest Quarter (1) of Section 15 and the South 50 feet of that part of the Southeast Quarter (1) of Section 15, lying West of the Right of Way of the Illinois Central Railroad, all in Township 37 North, Range 14, East of the Third Principal Meridian.

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