

PREPARED BY:

UNOFFICIAL COPY

NATALIE MICALLETTI
102 WILMOT ROAD-SUITE 390
DEERFIELD, ILLINOIS 60015-5113

94967329

AND WHEN RECORDED MAIL TO

CENTURION FINANCIAL
GROUP, INC.
102 WILMOT ROAD-SUITE 390
DEERFIELD
ILLINOIS 60015-5113

DEPT-01 RECORDING \$23.00
T#0014 TRAN 3379 11/15/94 13:17:00
\$0950 AR *-94-967329
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 861611

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
BARNETT MORTGAGE COMPANY
9000 SOUTHSIDE BOULEVARD-BUILDING 700, JACKSONVILLE, FLORIDA 32256
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 9, 1994
executed by
THOMAS W. FISHER AND CATHLEEN M. FISHER, HUSBAND AND WIFE

to CENTURION FINANCIAL GROUP, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 102 WILMOT ROAD-SUITE 390
DEERFIELD, ILLINOIS 60015-5113
and recorded in Book/Volume No. _____, (pages) _____, as Document No. 94967328
COOK County Records, State of ILLINOIS

described hereinafter as follows:
THE SOUTH 1/2 OF LOT 1 AND THE SOUTH 1/2 OF LOT 2 IN BLOCK "F" IN THE
TOWN OF PALATINE, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 14,
TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

02-14-324-006
VOLUME 148

Commonly known as:
50 NORTH BENTON, PALATINE, ILLINOIS 60067
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

CENTURION FINANCIAL
GROUP, INC.

On November 9, 1994 before me, the
(Date of Execution)

Natalie A. Micalletti
BY: Natalie A. Micalletti
ITS: Vice President

undersigned, a Notary Public in and for said County and State,
personally appeared Natalie A. Micalletti
known to me to be the Vice President

BY: _____
ITS: _____
WITNESS: _____

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public *Sally Minorini*
My Commission Expires 2/2/96 LAKE County,

" OFFICIAL SEAL "
SALLY MINORINI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/2/96
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

TICOR TITLE INSURANCE
BOX 15

DPS 171

23⁰⁰

SC 318/75

94967329

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Property of Cook County Clerk's Office

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