

UNOFFICIAL COPY

94968564

AFTER RECORDING MAIL TO:

GLENN A LANDL
UNIT 3 WESTBERRY VLG CONDOS
16024 S 84 AVE
TINLEY PARK, IL 60477

DEPT-01 RECORDING \$23.50
T90012 TRAN 6276 11/15/94 11:35:00
05154 BK **94-968564
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

10386868 00207
COOK IL

IN CONSIDERATION of the payment of the debt named therein,

COMMERCIAL FEDERAL MORTGAGE CORPORATION, hereinafter referred to as "Lender",

hereby releases the mortgage made to WESTAMERICA MORTGAGE COMPANY,

hereinafter referred to as "Mortgagee," by GLENN A LANDL
DAWN M GIZYNSKI

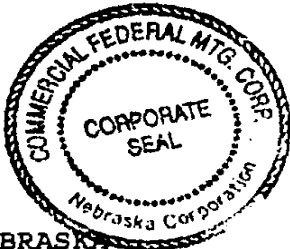
on the following described real estate, to-wit:

UNIT 16024 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WESTBERRY VILLAGE UNIT 3 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88-148707, AS AMENDED FROM TIME TO TIME, IN THE NW 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS
16024 SOUTH 84TH AVE
TAX ID #27-23-116-023-1014

which mortgage is recorded on 06/25/91 in Book _____, Page _____
Instrument No. 91307617 of the Mortgage Records of COOK
County, State of ILLINOIS

IN TESTIMONY WHEREOF, the Lender has caused this presents to be executed by its Vice President and its Corporate Seal to be affixed hereto this 19th day of October, 1994.

COMMERCIAL FEDERAL MORTGAGE CORPORATION



Lender

By TAMMY M. MANZER
VICE PRESIDENT

94968564

STATE OF NEBRASKA)
COUNTY OF DOUGLAS) SS

On this 19th day of October, 1994, before me the undersigned, a Notary Public in and for said County, personally came TAMMY M. MANZER, VICE PRESIDENT

of COMMERCIAL FEDERAL MORTGAGE CORPORATION, to me personally known to be the identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and executed.

My Commission expires



Ellen L. Bryant
ELLEN L. BRYANT

Notary Public

THIS INSTRUMENT PREPARED BY:

PATRICK LANGDON
402-554-5691
COMMERCIAL FEDERAL
P.O. BOX 1103
ATTN: PAYOFF/RELEASES
OMAHA, NE 68101

10/11/94
PL

CFB_REL

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FILED

Property of Cook County Clerk's Office

FILED

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