

94968690

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE**

REC'D IN 4	23.00
MAIL 4	0.50
Above Space For Recorder's Fee Only	
94968690 H	
SUBTOTAL	23.50
CASH	23.50

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, FYR/A  
FIRST AMERICAN BANK OF KANE COUNTY, 218 WEST MAIN STREET, WEST DUNDEE, IL 60118 2 PURC CTR  
11/07/94 0029 MCH 14:26

of the County of KANE and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the PROPERTY hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FRANCIS P. DIXON AND MARILYN C. DIXON,  
(NAME AND ADDRESS)  
HIS WIFE, AS JOINT TENANTS, 125 ACACIA CIRCLE #702, INDIAN HEAD PARK, IL 60525

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 27TH day of SEPTEMBER, 19 89, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 89472029, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

94968690

**PARCEL 1:** Unit Number 702-E and P-70-E in the Wilshire Green Condominium, as delineated on a survey of the following described real estate: Part of Outlot 3 in Indian Head Park Condominium Unit No. 1, being a Subdivision of part of the West Half in the Northwest Quarter of Section 20, Township 38 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 25077885 as amended from time to time, together with its undivided percentage interest in the common elements. **PARCEL 2:** Easement for ingress and egress for the benefit of parcel 1 as set forth in the declaration of easements, covenants and restrictions Recorded as Document 22779833, as amended and supplemented from time to time.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 18-20-100-047-1261 AND 18-20-100-047-1353  
Address(es) of premises: 125 ACACIA CIRCLE #702, INDIAN HEAD PARK, IL 60525

Witness OUR hand S and seal this 27TH day of OCTOBER, 19 94.

*Dawn M. Kimball* (SEAL)  
DAWN M. KIMBALL, VICE PRESIDENT  
*Danna L. Stuehler* (SEAL)  
DANNA L. STUEHLER, LOAN OPERATIONS OFFICER

This instrument was prepared by PATRICIA BUDZIEN, FIRST AMERICAN BANK  
(NAME AND ADDRESS)  
P O BOX 307, HAMPSHIRE, IL 60140

2350

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO:  
FRANCIS DIXON  
MARILYN DIXON  
125 ACACIA CIRCLE #702  
INDIAN HEAD PARK IL 60525

GEORGE E. COLE®  
LEGAL FORMS

Property of Cook County Clerk's Office  
069899686

OFFICIAL SEAL  
PATRICIA BUDZIS  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES JUNE 15 1994  
Commission Expires

I, \_\_\_\_\_, a notary public  
in and for said County, in the State-foresaid, DO HEREBY CERTIFY that DAWN M. KIMBALL  
personally known to me to be the VICE President of FIRST AMERICAN BANK  
a N ILLINOIS BANKING corporation, and DANNA L. STUEHLER, personally  
LOAN OPERATIONS OFFICER  
known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such VICE President and \_\_\_\_\_  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and NOTARY seal this 27TH day of OCTOBER 1994.

STATE OF ILLINOIS }  
COUNTY OF KANE }  
SS.