

UNOFFICIAL COPY

CHICAGO MORTGAGE CORPORATION
1200 SHERMER ROAD-SUITE 220
NORTHBROOK, ILLINOIS 60062

94968898



AND WHEN RECORDED MAIL TO

CHICAGO MORTGAGE,
AN ILLINOIS CORPORATION
1200 SHERMER ROAD-SUITE 220
NORTHBROOK
ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 051902923

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 WEST NORTH AVENUE, CHICAGO, ILLINOIS 60635
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 24, 1994
executed by
STEVEN M. STRAWN AND DEBORAH L. STRAWN, HUSBAND AND WIFE

to CHICAGO MORTGAGE, AN ILLINOIS CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1200 SHERMER ROAD-SUITE 220
NORTHBROOK, ILLINOIS 60062
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

94968897

described hereinafter as follows:
LOT 14 IN BLOCK 1, IN WYNGATE UNIT NUMBER 3, BEING A SUBDIVISION
OF PART OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 10,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY,
ILLINOIS, ON JULY 24, 1974, AS DOCUMENT NUMBER 2764677.

Refund 3645 B

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

11/09/94

0006 MCH 10:28
RECORDIN * 23.00
MAILINGS * 0.50
94968898 #
0006 MCH 10:29

02-06-202-008

11/09/94

Commonly known as:
265 BELLINGHAM, BARRINGTON, ILLINOIS 60010

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Lake

CHICAGO MORTGAGE,
AN ILLINOIS CORPORATION

On JUNE 24, 1994 before me, the
(Date of Execution)

Peter F. Wildhage

BY: PETER F. WILDHAGE
ITS: EXECUTIVE VICE PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared PETER F. WILDHAGE
known to me to be the EXECUTIVE VICE PRESIDENT
and

BY:
ITS:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public _____ County,
My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

" OFFICIAL SEAL "
PATRICK M. RACELIS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/25/96

DPB 171

23 50
RC

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Property of Cook County Clerk's Office

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