94969462

RELEASE OF TRUST DEED, ASSIGNMENT OF LEASES AND ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, THAT CAPITOL BANKERS LIFE INSURANCE COMPANY, whose address is 205 East Wisconsin Avenue, Wisconsin 53201, (hereinafter referred "Mortgagee") for and in consideration of the sum of Ten and NO/100 (\$10.00) hollars and other good and valuable consideration, the receipt of which is hereby acknowledge, does hereby remise, convey, release and on it claim unto LASALLE NATIONAL TRUST, N.A. SUCCESSOR TRUSTEE TO LASTL'E NATIONAL BANK, an Illinois corporation, not personally or individually, but as Trustee under Trust Agreement dated August 3, 1982 and known as Trust Number 105143, whose address is 135 South Lasalle Street, Chicago Illinois, 60674 (hereinafter referred to as 'Nortgagor"), all of its rights, title, interest, claim or demand it may have acquired in, through or by the following described documents:

1. A Trust Deed dated April 28, 1683 and recorded on May 11, 1983 with the Cook County Recorder of Feeds as Document No. 26600938, made by Mortgagor to Mortgagee to secure a Principal Note of even date therewith, and any modification chereto, in the original principal amount of ONE MILLION SEVEN HUNDRED THOUSAND AND NO/100 DOLLARS (1,700,000.00); and

- 2. An Assignment of Leases dated April 28, 1983 and recorded with the Cook County Recorder of Deeds as Document No. 26600939 and any modification thereto, made by Mortgagor to Mortgagee; and
- 3. An Assignment of Rents dated April 28, 1983 and recorded with the Cook County Record of Deeds as Document No. 26600940 and any modification thereto, made by Mortgagor to Mortgagee;

318

34 HOV IS AMILE 42

294696462

3955346%

LGB/121559.1

Property of Cook County Clerk's Office

94959362

UNOFFICIAL COPY,

As same are applicable to the real estate described on Exhibit "A" attached hereto and by this reference incorporated herein.

IN TESTIMONY WHEREOF, CAPITOL BANKERS LIFE INSURANCE COMPANY, has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its ASSITANT WEE. President and attested by its ATHURIED OFFICIAL this 14th day of solember, 1994.

ATTEST:

The Or Cook County Clark's Office

UNOFFICIAL COPY.

PROVINCE OF ONTARIO
MUNICIPALITY OF METROPOLITAN TORONTO

I, Book BEPAREA WHITE , A Notary Public in and for said Province, in the Municipality aforesaid, DO HEREBY CERTIFY that Line William , as Assisted Ucl.

President of CAPITOL BANKERS LIFE INSURANCE COMPANY and as Assisted Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Ucl.

President and Annuals construction of said Corporation respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and said did then and there acknowledges that he said corporate seal of said Corporation, did affix the said Corporation for the uses and purposes therein set forth.

GIVEN under by hand and notarial seal this ______ day of ______ for 1994.

Notary Public

Ty Commission Expires: of Stalk

THIS DOCUMENT PREPARED BY:

MARK S. RICHMOND KATZ RANDALL & WEINBERG 200 NORTH LASALLE SUITE 2300 CHICAGO, ILLINOIS 60601

KRW FILE NO. 05398.01500

AFTER RECORDING RETURN TO:

BARRY GLAZER
ROBBINS, SALOMON & PATT, LTD.
25 EAST WASHINGTON STREET, SUITE 1000
CHICAGO, ILLINOIS 60602

300030AC

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

(EXCEPT THAT PART TAKEN FOR HIGHWAY) THE EAST 105 FEET OF THE WEST 245 FEET OF THAT PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH WEST CORNER OF SAID SECTION 11; THENCE COMMENCING AT THE SOUTH WEST CORNER OF SAID SECTION 11; THENCE NORTH ON SECTION LINE, 8 CHAINS 89 LINKS; THENCE EAST AND PARALLEL WITH THE SOUTH LINE OF SAID SECTION, 20 CHAINS 25 LINKS, MORE OR LESS, TO THE EAST LINE OF THE WEST 1/2 OF THE SOUTH WEST 1/4; THENCE SOUTH ON SAID EAST LINE OF THE WEST 1/2 OF THE SOUTH WEST 1/4, 8 CHAINS 89 LINKS TO THE SECTION LINE; THENCE WEST ON SECTION LINE, 20 CHAINS 25 LINKS, MORE OR LESS, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

The Or Cook County Clark's Office 8780 WEST GOLF ROAD, DES PLAINES ILLINOIS Property Address:

P.I.N.