

UNOFFICIAL COPY 94969018

PREPARED BY:

BONNIE WHEATMAN
J.C. MARSHALL FINANCIAL
SERVICES, INC.
17021 SOUTH HARLEM AVENUE
TINLEY PARK, ILLINOIS 60477
AND WHEN RECORDED MAIL TO

NOV -9 11:02:29

RECORDING 23.00
MAIL 0.50
94969018

NAME [J.C. MARSHALL FINANCIAL
ADDRESS [SERVICES, INC.
CITY & STATE [17021 SOUTH HARLEM AVENUE
[TINLEY PARK, ILLINOIS 60477
[LOAN NO. MURPHY

WHEN RECORDED MAIL TO:
SBI TITLE, INC.
1821 Walden Office Square
Suite 120
Schaumburg, Illinois 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HINSDALE FEDERAL BANK FOR SAVINGS, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
MARK F. MURPHY and NANCY C. MURPHY, HUSBAND AND WIFE

and dated 9/29/94, to J.C. MARSHALL FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal
place of business is 17021 SOUTH HARLEM AVENUE, TINLEY PARK, ILLINOIS 60477 and recorded in Book/Volume No. 94969017
No. COOK County Records, State of ILLINOIS described
hereinafter as follows:

LOTS 1 AND 2 IN BLOCK 9 IN A. C. BRIGG'S AND COMPANY'S CRAWFORD GARDENS
THIRD ADDITION, A SUBDIVISION OF THE NORTH 60 ACRES OF THE EAST HALF OF
THE NORTH WEST QUARTER OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
NOVEMBER 24, 1926, AS DOCUMENT NUMBER 9476972 IN COOK COUNTY, ILLINOIS.

SBI-94-00316

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

PIN 24-11-123-021-0000, 24-11-123-022-0000
ALSO KNOWN AS: 3601 W. 97TH STREET, EVERGREEN PARK, ILLINOIS 60642

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook
On September 29th, 1994 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

J.C. MARSHALL FINANCIAL SERVICES,
INC.
By: [Signature]
Its: President
By: _____
Its: _____
Witness: _____

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC [Signature]
COUNTY, Cook
My Commission Expires 10-2-97

"OFFICIAL SEAL"
KAREN L. MINERVINI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/2/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
JAN 10 2008
CHICAGO, ILL.

COOK COUNTY CLERK'S OFFICE
JAN 10 2008
CHICAGO, ILL.

COOK COUNTY CLERK'S OFFICE