

UNOFFICIAL COPY

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RECORDING # 27,000
MAILINGS # 0.50
94969129 #
SUBTOTAL 23.50
CHECK 23.50
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0022 MCH 13:05

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

11/09/94

KNOW ALL MEN BY THESE PRESENTS,

THAT PRAFUL S. PATEL AND SURESHA P. PATEL, HIS WIFE,

of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain Mortgage dated the 16th day of December 1987, made by KANU M. PATEL AND KAPILA K. PATEL, HIS WIFE,

to PRAFUL S. PATEL AND SURESHA P. PATEL, HIS WIFE,

and recorded as document No. 88024307 in Book _____ at page _____ in the office of Recorder of Deeds of Cook County, in the State of Illinois

said mortgage securing the payment of the note with the property legally described in Exhibit A attached hereto,

COOK COUNTY,
RECORDER
JESSE WHITE
SKOKIE OFFICE

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness our hand s _____ and seal s _____ this 17 day of DEC 1987.

[Signature] (SEAL)
[Signature] (SEAL)

STATE OF Illinois
COUNTY OF Cook

} ss. Karl E. Park

I, _____ a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Praful S. Patel and Suresha P. Patel, his wife,

personally known to me to be the same person s _____ whose name s _____ are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that t. hey signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of DEC, 1987.



94969129

Karl E. Park
Suite 203, 333 W. Irving Park Road, Roselle, IL
(NAME AND ADDRESS)

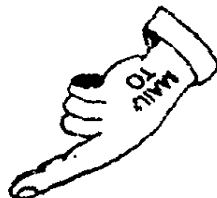
[Signature]
Notary Public
Commission expires 9/24/90

This instrument was prepared by _____

2350

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Property of Cook County Clerk's Office



MAIL TO
I. HOWARD TRACHUBOFF
3240 HARRISON
GLENVIEW, ILL. 60025

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Exhibit B

THE WEST 20.50 FEET, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF, OF THAT PART LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE THEREOF, THROUGH A POINT ON SAID NORTH LINE 142.23 FEET WEST OF THE NORTHEAST CORNER THEREOF, (EXCEPT THE SOUTH 48.0 FEET THEREOF) AND THE SOUTH 12.0 FEET (EXCEPT THE EAST 26 FEET THEREOF) OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE NORTH 159.33 FEET OF THE SOUTH 323.66 FEET OF THE WEST 64.33 FEET AND THE NORTH 72.50 FEET OF THE SOUTH 323.66 FEET OF THE EAST 128.17 FEET OF THE WEST 192.50 FEET OF LOT 3 IN MAPLE CREST SUBDIVISION, A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 03-34-200-108

c/k/a: 628 Maple Court, Mt. Prospect, Illinois.

Cook County Clerk's Office