

94969186

511  
5841  
SMISC9402

ASSIGNMENT OF MORTGAGE

Whereas, RYLAND MORTGAGE COMPANY, an Ohio Corporation, is the owner and holder of that one certain Promissory Note (the "Note") dated SEPTEMBER 24, 1993, executed by: ANTHONY F. SARACCO DEBORAH A. SARACCO

(the "Borrowers") made payable to the order of RYLAND MORTGAGE COMPANY, in the principal sum of \$ 145,000.00, and secured by that certain Mortgage of even date therewith, from the Borrowers to RYLAND MORTGAGE COMPANY, and recorded in the County Clerk's Office of COOK County, Illinois, in Book X, Page, and covering the following described property (the "Property") : LOT 6, BLOCK 5, LAGRANGE TERRACE

X NOT Rec on 10/5/93 as Inst. 93-795174

Whereas, the Mortgage, together with the Note and liens securing payment thereof, have been SOLD, ASSIGNED, TRANSFERRED, CONVEYED, ENDORSED and DELIVERED by RYLAND MORTGAGE COMPANY to: (the "Transferee"):

First Commerce Bank National Association  
as custodian 801 W. GREENS ROAD, HOUSTON, TEXAS 77067

NOW, THEREFORE, KNOW ALL PERSONS BY THESE PRESENTS, THAT RYLAND MORTGAGE COMPANY, for value received, does hereby SELL, ASSIGN, TRANSFER, CONVEY, ENDORSE and DELIVER unto the Transferee, its successors and assigns, the Mortgage, together with the Note and all the liens, rights and titles securing the payment thereof on the Property.

The term "Mortgage" as used hereinabove shall be construed to include a Deed of Trust, Mortgage, Security Deed, Loan Deed, Deed to Secure Debt, Trust Deed, or similar instrument, whichever shall be applicable to the instrument identified above.

In witness whereof, RYLAND MORTGAGE COMPANY has caused its name to be signed and its Corporate Seal to be affixed by its proper officers thereunto duly authorized this first day of NOVEMBER, 1993.

Attest:

*Rosie L. Johnson*  
Rosie L. Johnson  
Assistant Secretary

RYLAND MORTGAGE COMPANY

By: *Ingrid E. Stegmiller* (SEAL)  
Ingrid E. Stegmiller  
Vice President

DEPT-11 \$23.50  
NOV 13 1993 TRAN 1085 11/15/94 08:15:00  
#1697 #AP #94-969186  
COOK COUNTY RECORDER

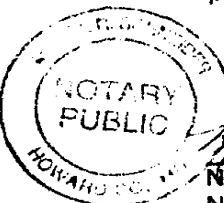
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THE STATE OF MARYLAND \*  
COUNTY OF Howard \*

On this the first day of NOVEMBER, 1993, before me, Muriel R. Schneider, the undersigned officer, personally appeared Ingrid E. Stegmiller, who acknowledged herself to be the Vice President of RYLAND MORTGAGE COMPANY, a corporation, and that she, as such Vice President, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by herself as Vice President.

In witness whereof I hereunto set my hand and official seal.

*Muriel R. Schneider*  
Notary Public, State of Maryland  
Notary's Printed Name: Muriel R. Schneider  
My Commission Expires: MAY 14, 1996



2350  
MAIL TO

LEGAL DESCRIPTION ATTACHED  
HERETO AND MADE A PART HEREOF.

RECORDING REQUESTED BY AND RECORD  
AND RETURN TO  
SAXON MORTGAGE FUNDING CORP.  
4101 COX ROAD, SUITE 100  
GLEN ALLEN, VA 23060  
ATTN: ANNE EBERWEIN

UNOFFICIAL COPY

2016/04/14

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

511-5841  
SMSC9402

BOX 260

93795174

WHEN RECORDED MAIL TO:  
RYLAND FUNDING GROUP  
1420 KENSINGTON ROAD, STE. 302  
OAK BROOK, IL 60521

[Space Above This Line For Recording Data]  
PURCHASE MONEY

## MORTGAGE

Case ID: 143352

DEPT-01 RECORDING \$31.00  
T#0000 TRAN 4224 10/05/93 11:54:00  
#0092 # -93-795174  
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on **SEPTEMBER 24, 1993**. The mortgagor is  
**ANTHONY P. SARACCO, A Married Man and DEBORAH A. SARACCO, His Wife**

("Borrower"). This Security Instrument is given to  
**RYLAND MORTGAGE COMPANY**, AN OHIO CORPORATION

which is organized and existing under the laws of **THE STATE OF OHIO**, and whose  
address is **11000 BROKEN LAND PARKWAY**, **COLUMBIA, MARYLAND 21044**

**ONE HUNDRED FORTY FIVE THOUSAND AND  
NO/100**

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ **145,000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
monthly payments, with the full debt, if not paid earlier, due and payable on **OCTOBER 1, 2023**

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to  
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following  
described property located in **Cook** County, Illinois:

**LOT 6 IN BLOCK 5 IN LAGRANGE TERRACE, BEING A SUBDIVISION OF THE WEST 1/2 OF  
SECTION 16, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN  
ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 30, 1946 AS DOCUMENT 13862141  
IN COOK COUNTY, ILLINOIS.**

93795174

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Item # **18-16-106-018**  
which has the address of  
Illinois **60525**  
(Zip Code)

**5622 CATHERINE AVENUE**  
("Property Address");

**COUNTRYSIDE** (Street, City).

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT  
-GRILL) 11/08/01

VMP MORTGAGE FORMS - (815)282-8100 • (800)821-7287

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Form 3016 8/90  
Amended 5/91

Handwritten initials and signatures: **311**, **DS**, **JA**