

94969231

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

51407644B PM
4111

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,

WEST CHICAGO STATE BANK AS TRUSTEE U/T/A DATED
9-1-94 A/K/A TRUST #1-1097
CITY of WEST CHICAGO County of
DUPAGE and State of ILLINOIS
in consideration of One Dollar (\$1) and other valuable consideration in hand
paid, the receipt of which is hereby acknowledged, does hereby sell,
assign, transfer and set over unto the Assignee,
HARRIS BANK ARGO AN ILLINOIS BANKING CORPORATION
of the VILLAGE of SUMMIT County of
COOK and State of ILLINOIS, his executors,

REPT-11 \$23.50
#0913 TRAN 1095 11/15/94 10:15:00
#1743 # AP * 94-969231
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

administrators and assigns, all the avails, rents, issues and profits now due and which may hereafter become due under or by
virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the
premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made
or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and
assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases
and agreements now existing as follows, to-wit:

DATE OF LEASE LESSEE TERM MONTHLY RENT

such rent being payable monthly in advance with respect to the premises described as follows, to-wit:
LOTS 24, 25, 26, 27, 28, 29, 30, 31 AND 32 IN BLOCK 9 IN ARGO FOURTH ADDITION TO SUMMIT,
BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

PERM TAX ID NO'S 18-13-427-016 (LOT 24) 18-13-427-021 (LOT 29)
18-13-427-017 (LOT 25) 18-13-427-022 (LOT 30)
18-13-427-018 (LOT 26) 18-13-427-023 (LOT 31)
18-13-427-019 (LOT 27) 18-13-427-024 (LOT 32)
18-13-427-020 (LOT 28)

Permanent Real Estate Index Number(s):

Address(es) of premises: 7540 W 63RD ST SUMMIT ILLINOIS 60501

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents,
issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and
every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures,
legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails,
rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all
vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full
power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter
without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any
indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to
the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on
incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said
attorney may do by virtue hereof.

GIVEN under hand and seal this 9TH day of NOVEMBER 19 94

Wayne L. Kuntze Pres + Tr. (SEAL)
WEST CHICAGO STATE BANK AS TRUSTEE U/T/A (SEAL)
DATED 9-21-94 A/K/A TRUST #1-1097

STATE OF Illinois

County of DuPage ss. I Susan L. Hartman
a notary public in and for said County, in the State aforesaid, Do Hereby
Certify that Wayne L. Kuntze
personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared
before me this day in person, and acknowledged, sealed and delivered the said instrument as
free and voluntary act, for the uses and purposes stated herein set forth.
SUSAN L. HARTMAN
Notary Public, State of Illinois
My Commission Expires 7/22/96

Given under my hand and official seal this 9th day of November, 19 94

Susan L. Hartman
Notary Public

2320