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COOK COUNTY, ILLINOIS FILED FOR RECORD

This instrument was prepared by:

Alan D. Pearlman Schain, Firsel & Burney, Ltd. 222 North LaSalle St., Suite 1910 Chicago, Illinois 60601

After Recording Return To:

NYEIVDY TAYLOR
Thrush Woodlawn, Inc.

357 West Chicago
Chicago, Illinois 60610

94 NOV 15 AM 9: 11

94969324

### PARTIAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT CONTINENTAL COMMUNITY DEVELOPMENT CORPORATION, an Illinois corporation (the "Lender"), 231 South LaSalle Street, Chicago, Illinois 60697, in consideration of ONE DOLLAR (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby RELEASE, CONVEY AND QUIT (LAI M unto Renaissance/Thrush Joint Venture, an Illinois joint venture (the "Borrower") all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in the real estate legally described on Exhibit "A" attached here of and made a part hereof (the "Real Estate"), in through, or by a certain Mortgage, Assignment of Leases and Rents, and Securic Agreement bearing the date of the 29th day of March, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Number 94314474, encumbering the Real Estate together with all appurtenances and privileges t irreunto belonging or appertaining.

This Release does not release any covenants, warranties, in termities or other obligations of Borrower or any other party under the Mortgage Documents which by their terms expressly survive the release or termination of such Mortgage Documents; provided, however, that this Release thall act as a full Release and termination of all liens, claims and interests Lender possesses under the Mortgage Documents in and to the Real Estate

IN WITNESS WHEREOF, the Lender has caused these presents to be signed by its duly authorized officers as of the \_\_\_\_8th\_\_\_\_day of November\_\_\_\_, 1994.

CONTINENTAL COMMUNITY DEVELORMENT
CORPORATION, an Illinois corporation

ATTEST: Alius K. Washington | Name: Mary T. White

Its: Vice President | Its: Vice President

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COUNTY OF COOK	) ss )
I, Glenda J. Timpt	on, a Notary Public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that	Mary T. White , Vice President of the within named CONTINENTAL
COMMUNITY DEVELO	PMENT CORPORATION, an Illinois corporation, and Julius K. Washington
Vice Presider, Fanid Lend	der, personally known to me to be the same persons whose names are subscribed to the foregoing
instrument as sucit	Vice President and Vice President, respectively, and to me personally known
to be such officers of saids	wer, appeared before me this day in person and acknowledged that they signed and delivered
the said instrument as their	own aree and voluntary act and deed of said Lender, for the uses and purposes therein set forth;
	GIVEN under my hand and Notarial Scalabilith day of November 1994.
My commission expires:	Notary Public
"OFFICIAL Glanda J. Ti Motary Public, Sta My Commission Exp	mpton te of Illinois
	OFF.

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### EXHIBIT "A"

## LEGAL DESCRIPTION

PERMANENT INDEX NUMBER:

COMMONLY KNOWN AS:

Unit 6116B 6116 South Greenwood A. Chicago, 11 60637



## UNOFFICIAL COPY CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007527710 D1

STREET ADDRESS: 6116 SOUTH GREENWOOD AVENUE

COUNTY: COOK

TAX NUMBER: 20-14-310-018-0000

LEGAL DESCRIPTION:

PARCEL 1:

CITY: CHICAGO

THE WEST 43.26 FEET OF THE EAST 86.52 FEET OF THE SOUTH 64.50 FEET OF LOTS 1, 2 AND 3 TAKEN AS A TRACT, IN THE SUBDIVISION OF BLOCK 3 (EXCEPT THE NORTH 50 FEET THEREOF) OF CHARLES BUSBY'S SUBPLYTSION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 (EXCEPT 2 AND ONE HALF ACRES) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

UNIT B

PARCEL 2:

SLIC UTI.
REATED BY.
JULIE DALLA. EASEMENT FOR INGRESS, EGILSS AND PUBLIC UTILITIES OVER AND UPON THE NORTH 18.0 FEET OF THE SOUTH 82.50 FEET OF SAID TRACE AS CREATED BY DEED MADE BY RENAISSANCE/THRUSH JOINT VENTURE, AN ILLINOIS GENERAL PARTNERSHIP TO JULIE DALLA ROSA AND PAUL R. MIRELES, WIFE AND HUSBAND RECORDED ~ AS DOCUMENT ~

LEGALD