

7527874 F2 DE

This instrument was prepared by: COOK COUNTY, ILLINOIS
FILED FOR RECORD

Alan D. Pearlman
Schain, Firsel & Burney, Ltd.
222 North LaSalle St., Suite 1910
Chicago, Illinois 60601

94 NOV 15 AM 9:11

94969327

After Recording Return To:

Thrush Woodlawn, Inc.
357 West Chicago
Chicago, Illinois 60610

PARTIAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT CONTINENTAL COMMUNITY DEVELOPMENT CORPORATION, an Illinois corporation (the "Lender"), 231 South LaSalle Street, Chicago, Illinois 60697, in consideration of ONE DOLLAR (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby RELEASE, CONVEY AND QUIT CLAIM unto Renaissance/Thrush Joint Venture, an Illinois joint venture (the "Borrower") all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in the real estate legally described on Exhibit "A" attached hereto and made a part hereof (the "Real Estate"), in through, or by a certain Mortgage, Assignment of Leases and Rents, and Security Agreement bearing the date of the 29th day of March, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Number 94314474, encumbering the Real Estate together with all appurtenances and privileges hereunto belonging or appertaining.

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This Release does not release any covenants, warranties, indemnities or other obligations of Borrower or any other party under the Mortgage Documents which by their terms expressly survive the release or termination of such Mortgage Documents; provided, however, that this Release shall act as a full Release, and termination of all liens, claims and interests Lender possesses under the Mortgage Documents in and to the Real Estate.

IN WITNESS WHEREOF, the Lender has caused these presents to be signed by its duly authorized officers as of the 8th day of November, 1994.

CONTINENTAL COMMUNITY DEVELOPMENT CORPORATION, an Illinois corporation

ATTEST: Julius K. Washington
By: Julius K. Washington
Its: Vice President

By: Mary T. White
Name: Mary T. White
Its: Vice President

Clerk's Office

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BOX 333-CTI

UNOFFICIAL COPY

STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

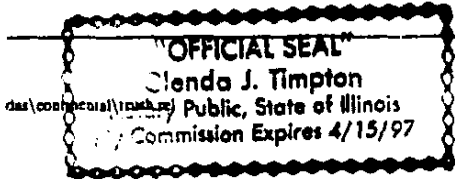
I, Glenda J. Tipton, a Notary Public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that Mary T. White, Vice President of the within named CONTINENTAL
COMMUNITY DEVELOPMENT CORPORATION, an Illinois corporation, and Julius K. Washington

Vice President, of said Lender, personally known to me to be the same persons whose names are subscribed to the foregoing
instrument as such Vice President and Vice President, respectively, and to me personally known
to be such officers of said Lender, appeared before me this day in person and acknowledged that they signed and delivered
the said instrument as their own free and voluntary act and deed of said Lender, for the uses and purposes therein set forth:

GIVEN under my hand and Notarial Seal this 8th day of November, 1994.

My commission expires:

[Signature]
Notary Public



Property of Cook County Clerk's Office

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EXHIBIT "A"

LEGAL DESCRIPTION

PERMANENT INDEX NUMBER: Part of 20-14310 018 019 020

COMMONLY KNOWN AS:

Unit A
6108 South Greenwood
Chicago, IL 60637

Property of Cook County Clerk's Office 94969327



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007527874 D1
STREET ADDRESS: 6108 SOUTH GREENWOOD
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 20-14-310-018-0000

LEGAL DESCRIPTION:

PARCEL 1:

THE EAST 43.26 FEET (EXCEPT THE SOUTH 82.50 FEET THEREOF) OF LOTS 1, 2 AND 3 TAKEN AS TRACT IN THE SUBDIVISION OF BLOCK 3 (EXCEPT THE NORTH 50 FEET THEREOF) IN CHARLES BUSEY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE 2 1/2 ACRES) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS, EGRESS AND PUBLIC UTILITIES OVER AND UPON THE NORTH 18.0 FEET OF THE SOUTH 82.50 FEET OF SAID TRACT AS CREATED BY DEED MADE BY RENAISSANCE/THRUSH JOINT VENTURE, AN ILLINOIS GENERAL PARTNERSHIP TO -RECORDED - AS DOCUMENT NUMBER -.

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