

UNOFFICIAL COPY

RELEASE OF MORTGAGE

3

KNOW ALL MEN BY THESE PRESENTS

That THE NORTHERN TRUST COMPANY a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at CHICAGO, for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto CAROL A. HOLMES AND JOHN R. HOLMES

94969335

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 11/20/78 and recorded in the Recorder's Office of COOK County, in the State of Illinois, on 1/11/79, as Document Number 3070786, in, on or to the premises therein described as follows, to-wit:

LEGAL DESCRIPTION ATTACHED

238

COOK COUNTY, ILLINOIS
FILED FOR RECORD

94 NOV 15 AM 9: 12

94969335

14-28-105-066

PROPERTY ADDRESS; 520 W. HARRY, CHICAGO, IL

situated in the County of COOK, and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF THE NORTHERN TRUST COMPANY has hereunto caused its corporate name to be set by its authorized officer, this date 10/27/93

By Elaine Couch
Vice President

Permanent real estate tax index number

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY:
THE NORTHERN TRUST COMPANY
50 S. LASALLE STREET
CHICAGO, IL 60675
ATTN: CHRISTINE PRISTO, ESQ.

94969335

STATE OF ILLINOIS) ss.
County of COOK)

I, ADRIENNE MCCORD, a Notary Public in and for said County, in the State aforesaid, do hereby certify that ELAINE COUCH, Vice President of THE NORTHERN TRUST COMPANY, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President and personally known to me to be such Vice President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his/her free and voluntary act as such Vice President, as aforesaid, and as the free and voluntary act of for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date

BOX 333-CTI

My Commission Expires:

"OFFICIAL SEAL"
ADRIENNE MCCORD
Notary Public, State of Illinois
My Commission Expires: Jan. 19, 1997

October 27, 1993
Adrienne McCord

De Reg # 93989232

UNOFFICIAL COPY

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

UNOFFICIAL COPY

UNOFFICIAL COPY

94959335

UNOFFICIAL COPY

THAT PART OF LOT NINE (9) AND OF THE EAST HALF ($\frac{1}{2}$) OF LOT EIGHT (8), DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE WEST LINE OF THE EAST HALF ($\frac{1}{2}$) OF SAID LOT 8, WHICH IS 148.66 FEET NORTH OF THE SOUTHWEST CORNER OF SAID EAST HALF ($\frac{1}{2}$) AND RUNNING THENCE SOUTHEASTERLY IN A STRAIGHT LINE A DISTANCE OF 76 FEET TO A POINT IN THE EAST LINE OF SAID LOT 9, WHICH IS 136.73 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 9, THENCE NORTH ALONG THE EAST LINE OF SAID LOT 9, A DISTANCE OF 40.03 FEET TO THE NORTHEAST CORNER OF SAID LOT, THENCE WEST ALONG THE NORTH LINE OF SAID LOTS, A DISTANCE OF 75.02 FEET TO THE NORTHWEST CORNER OF SAID EAST HALF ($\frac{1}{2}$) OF LOT 8, THENCE SOUTH ALONG THE WEST LINE OF SAID EAST HALF ($\frac{1}{2}$) A DISTANCE OF 28.31, FEET TO THE PLACE OF BEGINNING. IN CULVER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 20 RODS OF THE NORTH 60 RODS, ALSO THE SOUTH QUARTER ($\frac{1}{4}$) OF THE NORTHEAST QUARTER ($\frac{1}{4}$) OF THE NORTHWEST QUARTER ($\frac{1}{4}$) OF SECTION 28, TOWN 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Property of Cook County Clerk's Office

94959335