UNOFFICIAL COPY ...

COOK COUNTY, ILLINOIS
FILED FOR RECORD

91 NOV 15 AM 9: 18

94969391

Loan # 1260090 PORT PIF 6./21/94

RELEASE OF MORTGAGE OR TRUST DEED OR DEED OF TRUST BY CORPORATION

KNOWN ALL MEN BY THESE PRESENTS, that DO	VENMUEHLE MORTGAGE, INC. (IN/A PERCY WILSON
MORTGAGE AND FINANCE CORPORATION and fac/a C	SILLDORN MORTGAGE MIDWEST CORPORATION :
Corporation of the State of Delaware, whose address is 1501 Woo	odfield Road, Suite 400 East, Schaumburg, Illinois 60173,4982
in consideration of ONE DOLLAR and other good and valuab	de consideration, the receipt of which is hereby acknowledged
does hereby REMISE, PELEASE, CONVEY AND QUITCLAIR	Munio JOHN M. WULFERS AND NANCY G. WULFERS
HIS WIFE	
and his her/their/its successors and assigns, all of the right, title,	interest claim or demand whatsqueer which the undersigned
may have acquired in, through or by that certain MORTG	AGE dated MARCH 27TH 19 78
and recorded in the Recorder's Office of COOK	County, in the State of TELEMOTS
in Book on Page as Document No	o. 24382188 together with all applications and
privileges thereunto belonging of appertaining. A legal descrip	tion of the real estate encumbered thereby is as follows:
LEGAL DESCRIPTION SEE ATTACHED COPY	
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IN WITNESS WHEREOF, DOVENMUEHLE MOR?	UAGE, INC., has caused these presents to be executed and
attested by its duly authorized officers and its Corporate Scal	to be hereunto affixed as of JULY 8TH
19_94	
;	9/,
ATTEST:	46
	DOVENMUEHLE MORTGAGE, INC., A Delaware
	Corporation .
	\mathcal{M}
By. Jugane C Jucu	By:
Josephine C. Pucci, Its Assistant Secretary	Mary K. Przyb ia. its Senior Vice President
	T'_
CTUTE OF TIPLOT	', (?)
STATE OF ILLINOIS)	
) SS.	
COUNTY OF COOK	
The state of the s	
I, Michele/Ward, a Notary Public in and for said County	y in the State aforesaid, DO HEREBY CERTIFY that Mary
K. Przybyla, personally known to me to be the Senior Vice Presid	lent of DOVENMUEHLE MORTGAGE, UIC, a Delaware
Corporation, and Josephine C. Pucci, personally known to me to	be the Assistant Secretary of said Corporation, whose names
are subscribed to the within Instrument, appeared before me this	day in person and severally acknowledged that as such Senior
Vice President and Assistant Secretary, they respectively signed	and delivered the said Instrument of writing as Senior Vice
President and Assistant Secretary of said Corporation, and cause	sed the corporate seal of said Corporation to be thereunto
affixed, as their free and voluntary act and as the free and vol	untary act and deed of said Corporation, for the uses and
purposes therein set forth.	
GIVEN under medicandon delica (10 tot)	
GIVEN under ny Wrand and Notain Gentlement 8TH	_ day ofJULY A.D., 19_94 .
{ OFFICIAL SEAL }	
{ MICHELLE P WARD }	Sh 1.11(1) 31/
NOTARY PUBLIC, STATE OF ILLINOIS	- Marily Nac
MY COMMISSION EXPIRES: 12/20/97	Notary Public-Michelle Ward-Comm. Expires 12/20/97
FOR THE PROTECTION OF THE OWNER, THIS RELEASE	SHALL BE FILED WITH THE RECORDER OF DEEDS
IN WHOSE OFFICE THE MORTGAGE	

This lastrument was prepared by, and after recording, filing or registration, please return it to:

DOVENMUEHLE MORTGAGE, INC. Attention: RELEASE DEPARTMENT 1501 Woodfield Road, Suite 400 East Schaumburg, Illinois 60173-4982 Phone: (70S) 619-5535

BOX 333-CTI

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Kent Makburge 2903 N. Highland Acc. Bulingon Skeights 12 60004

STREET ADDRESS: 2903 N. HIGHLAND AVE.

CITY: ARLINGTON HEIGHTS COUNTY: COOK

TAX NUMBER: 03-08-304-018-0000

LEGAL DESCRIPTION:

PARCEL ONE:

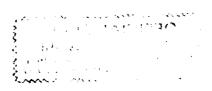
LOT 15 IN BLOCK 3 IN BERLEY SQUARE UNIT 7, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 7 AND PART OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUTT, ILLINOIS.

PARCEL TWO:

LOT 38 IN BLOCK 12 IN WINSTON PARK NORTHWEST UNIT JUMBER 1, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAS1 OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JULY 30, 1957 AS DOCUMENT 16972096, IN COOK COUNTY, ILLINOIS.

PARCEL THREE:

LOT 4 IN HILLSIDE GREEN, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 RANGE 10 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.



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