

GIH75290
3/3
LTD

PREPARED BY
MARY LUCAS
33 WEST ROOSEVELT ROAD
LOMBARD, ILLINOIS 60148

AND WHEN RECORDED MAIL TO

EQUITY MORTGAGE CORPORATION

33 WEST ROOSEVELT ROAD
LOMBARD
ILLINOIS 60148

94970505

DEPT-01 RECORDING \$23.50
T#0000 TRAN 0012 11/15/94 12:59:00
#5890 #CJ #-94-970505
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC.
800 MARQUETTE AVENUE S, MINNEAPOLIS, MINNESOTA 55402
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 7, 1994
executed by
MICHAEL R. GASTAR, A SINGLE MAN

LOAN NO.: 190-5375

to EQUITY MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 33 WEST ROOSEVELT ROAD
LOMBARD, ILLINOIS 60148

94970504

and recorded in Book/Volume No. _____, pages) _____, as Document No.
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 5 AND THE SOUTH 6 FEET OF LOT 6 IN RESUBDIVISION OF LOT 17 IN
BUTLER'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF THE
SOUTH WEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94970505

16-32-316-037

Commonly known as:
3737 SOUTH RIDGELAND, BERWYN, ILLINOIS 60402
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DuPage

EQUITY MORTGAGE CORPORATION

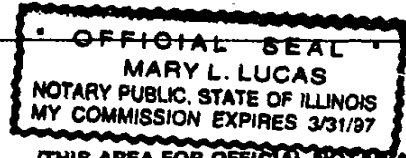
On November 7, 1994 before me, the
(Date of Execution)

Lawrence R. Sbertoli
BY: Lawrence R. Sbertoli
ITS: Executive Vice President

undersigned, a Notary Public in and for said County and State,
personally appeared Lawrence R. Sbertoli
known to me to be the Executive Vice President
and Patrick L. Temesvary
known to me to be Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:
Patrick L. Temesvary
WITNESS/Attest by: Patrick L. Temesvary
Vice President.

Notary Public Mary L. Lucas
My Commission Expires 3/31/97 DuPage County.



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23 50
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UNOFFICIAL COPY

Property of Cook County Clerk's Office

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