FEICIAL COPY...

94970720

CMI

P.O. BOX 790002

ST. LOUIS, MO 63179-0002

CMI ACCOUNT #6474318

PREPARED BY: DENNIS CLEMENTS

WHEN RECORDED, RETURN TO: Vadivelu Babu 4206-12 Lindenwood Orive Matkson, el 60443

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, NOT PERSONALLY, BUT AS CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO HERITAGE TRUST CO. NOT PERSONALLY, BUT AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED FEBRUARY 1, 1990 AND KNOWN AS TRUST NO. 90-3901 OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS 11 LE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF FEBRUARY 13, 1990, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. M/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 90102893, 5 ASSIGNMENT OF RENTS 190 (2)894 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE JAME OF ILLINOIS AS FOLLOWS, TO-WIT: SEE ATTACHED/OYHER SIDE Alm: 93275829

TAX IDENTIFICATION 1/3122205062 COMMONLY KNOWN AS: 4206-12 LINDENWOOD DRIVE MATTESON, IL 60443

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SALE CORPORATION.

IN TESTIMONY WHEREOF, THI: FAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR FEDERAL NATION. MORTGAGE ASSOCIATION, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BU AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY, ON NOVEMBER 8, 1994. 94970720

FEDERAL NATIONAL MORTGAGE CITICORP MORTGAGE. INC., ASSOCIATION

CORPLA

BY:

DEBORAH MATTISON ASSISTANT SECRETARY

STATE OF MISSOURI COUNTY OF ST. LOUIS

T#0014 TRAN 3384 11/15/9614:06:00
1028 # AR #-94-#70720
COOK COUNTY RECORDER

MAN OF LAWARE I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBORAH MATTISON PERSONALLY KNOWN TO ME TO BE THE ASSISTAND SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BY PETXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS SIFFHER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON NOVEMBER 8, 1994.

C. S. NAPPIER NOTARY PUBLIC - NOTARY SEAL STATE OF MISSOURI ST. CHARLES COUNTY MY COMMISSION EXPIRES: JULY 6, 1997 PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

31505R

## **UNOFFICIAL COPY**

OPYONORE

Legal Description:

LOT NO. 1 IN THE RESUBDIVISION OF LOTS 38, 39 AND 40 INCLUSIVE OF MATTESON HIGHLANDS UNIT NO. 1 IN SECTION 22, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD FRINCIPAL MERIDIAN AS PER PLAT THEREOF RECORDED AUGUST 22, 1963 AS SUN (INCIP. 1) NO. 18. DOCUMENT NO. 18892127. INCOCK COLLET / JC.

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