COMMITMENT

UNOFFICIALLOGERO

LOAN NO. 50-526455-1

WHEN RECORDED, MAIL TO LOAN AMERICA FINANCIAL CORPORATION 8100 OAK LANE MIAMILAKES, FL 33016



94970926

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS HOME FINANCIAL GROUP, INC.

6242 W. B.LMONT AVENUE
CHICAGO, 75 60634
referred to as ASSIGNOF for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, equipt of which is hereby confessed and acknowledged from LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION

8100 OAK LANE

MIAMI LAKES, FL 33016

hereinafter referred to as ASSIGNEE does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgagu or Deed of Trust bearing date of made and executed by

STEPHEN P. LIBOWSKI AND KAREN M. LISOWSKI, HUSBAND AND WIFE

DEPT-01 RECORDING \$23.50 T47777 TRAN 0744 11/15/94 14:15:00 #6314 # DU #-94-970926 \$23.50 COOK COUNTY RECORDER

to HOME FINANCIAL GROUP, INC., which said Mortgage or Deed of Trust was recorded in the office of the County Clerk and Recorded of COCK County.

and which Mortgage or Deed of 7 ust covers properly described as:

LOT 92 (EXCEPT THE NORTH 30 FEET THEREOF) IN "FAFIELD'S LAWRENCE AVENUE" TERMINAL GARDENS SUBDIVISION, ALL IN THE NO (THEEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 13-17-111-074

94970925

PROPERTY ADDRESS: 4537 NORTH MERRIMAC CHICAGO, IL 60634

LOAN AMOUNT: \$

PIN #:

149,600.00

\$4970926

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

lo day of Novem IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this

Signed, sealed, and delivered in the presence of: By:____ Witness-

TOAN AMERICA FINANCIAL CORP. Witness-

ACKNOWLEDGEME Nanice Cholema - Attorney In Fact

STATE OF STATE OF COUNTY OF

(Corporate Seal)

Nous 19 $\frac{c_{11}}{c_{11}}$, before me the undersigned Notary Public personally day of appeared Janice Cholens - Attorney in Fact per known to me -or- proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Seal:

OFFICIAL CEAL CAROLA, HAZZELTON NOTARY RISE OF STATE OF ELENOIS MY COMMICTOR FROM SECTION

Witness my hand and official seal.

My commission expires:

REQUESTED AND PREPARED BY . _ MFCD9158 - 5/93

LOAN AMERICA FINANCIAL CORPORATION 2803 BUTTERFIELD ROAD, SUITE 250 OAK BROOK, ILLINOIS 60521

50-526455-1

REALTY TITLE 50.00