

LIMITED POWER OF ATTORNEY (CORPORATION)

94970927

	KNOW ALL MEN BY THESE PRESENT:
	That JUNA FORMER Home Porancies thing. Inc
	residing at 6240 W. BELMONT
	in the City of CHICAGO COUNTY OF COOK and
	has made and appointed, pursuant to a properly presented and adopted resolution of the Board of Directors of the aforementioned Corporation or pursuant to properly authorized and delegated authority, and BY THESE PRESENT do make, constitute and appoint any duly authorized employee of Loan America Financial Corporation, whose headquarters is at 8100 Oak Lane, in the City of Miami Lakes, County of Dade and in the State of Florida as my true and lawful attorney for and in my name and stead to execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security deed, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, security lead, security instrument, assignment of documents, and issuing an endorsement to or allonge of the note for the following transaction:
	Borrower(s) Name(s): STEPHEN R. LISOWSKI AND KAREN M. LISOWSKI, HUSBAND AND WIFE
	Address of Property: 4537 N. MERRIMAC City, State, Zip Cole: CHICAGO, ILLINOIS 60634 LAFC Loan Number: 55-526455-1
	giving and granting unto the said attorney full power and authority to do and perform all and every act anything whatsoever, requisite and necessary to be done in and about the premisus, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation hereby ratifying and confirming that my said attorney shall lawfully do or course to be done by virtue hereof.
	IN TESTIMONY WHEREOF, I have hereto set my hand and seal this day of
	November, 1994.
_	BY: Miliam Miliam
	TITLE: PRESIDENT TITLE: LOAN OFFICER
	DTPT-01 RECORDING \$23.56
	BE IT REMEMBERED, that on November 1, 1994 before me, the
	subscriber, a Notary Public, State of ILLINOIS , authorized to take
	acknowledgements and proofs in said county and state, personally appeared
	JOHN SIGNORELLI, to me known, who, being by me duly sworn according to
	law, on oath depose and make proof of my satisfaction,
	that he is <u>PRESIDENT</u> and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act for the uses and purposes therein set forth.
	Given under my nand and notarial seal this day of NOUELIBER,
	Affix Corporate Propose of Expass 7-27-98 Affix Corporate Propose of Expass 7-27-98 NOTARY PUBLIC STATE OF PLENOIS FOR THE PUBLIC STATE OF PUBLIC STATES 7-27-98
	Soon Cemerica Financial Curp. 8100 Oak have
	Miami Laker, H 33016
	NEGDO210-08/03

MFCD9210-08/93

DO00/1

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LOT 92 (EXCEPT THE NORTH 30 FEET THEREOF) IN HEAFTELD'S LAWRENCE AVENUE TERMINAL GARDENS SUBDIVISION, ALL IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, THIRL. ILLINOIS.

13-17-111-074