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GEORGE E. COLE
LEGAL FORMS

FORM NO. 200
April, 1980

RELEASE DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$27.00
T#0011 TRAN 6598 11/15/94 15:49:00
#6121 + RV *-94-970961
COOK COUNTY RECORDER

94970961

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT LaSalle National Bank

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto American National Bank and Trust Company of Chicago, not personally, but solely as trustee (NAME AND ADDRESS) under Trust No. 108597-00 33 North LaSalle Street, Chicago, IL 60690

heirs, legal representatives and assigns, all the right title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain Mortgage, bearing date the 30th day of May 19 , and recorded in the Recorder's Office of Cook County, in the State of IL in Book of page as Document Number 91-272941*, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows to wit:

See legal description attached as Exhibit A

*together with those certain documents described on Exhibit B attached hereto

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 4th day of November, 1994.

LaSalle National Bank (SEAL)

By: [Signature] (SEAL)

STATE OF Illinois
COUNTY OF Cook } ss.

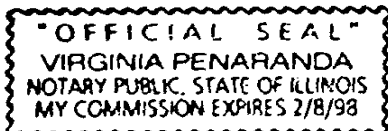
I, Virginia Penaranda
a notary public in and for the said County, in the State aforesaid. DO HEREBY CERTIFY that James D. Thompson, Senior Vice President

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth

Given under my hand and official seal, this 4th day of November, 1994.

[Signature]
Notary Public

Commission expires



Instrument was prepared by Suzanne Bessette-Smith, Shefsky & Froelich Ltd., 444 N. Michigan Ave. (NAME AND ADDRESS) Ste. 2400, Chicago, IL 60611

Please return to: **807**
Titor Title Insurance
203 N. LaSalle, Suite 1400
Chicago, IL 60601
Re: 94-11615-A

2709
[Handwritten initials]

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RELEASE DEED

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GEORGE E. COLE
LEGAL FORMS

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Property of Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION

Parcel 1:

The Northwest 1/4 of the Northwest 1/4 of the Southeast 1/4 of the Southeast 1/4 of Section 17, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois, except that part thereof lying Easterly of the Westerly line of the 17 foot wide strip of land granted to the Baltimore and Ohio Chicago Terminal Railroad Company by the Agreement recorded January 20, 1917 as Document No. 6,034,440. The center line of said 17 foot wide strip of land is described as follows:

Beginning at the intersection of the North line of West 12th Street (Roosevelt Road) and the North and South center line of the West 1/2 of the Southeast 1/4 of the Southeast 1/4, aforesaid; thence North along said center line to a point of tangency with a curved line, said curved line being conveyed Northeasterly, having a radius of 359.26 feet and being tangent to said center line and tangent to a line 18 feet North of Company's right of way; thence Northwesterly along said curved line to its intersection and parallel with the South line of the Baltimore and Ohio Chicago Terminal Railroad within the South line of said right of way, the South line of said right of way coinciding with the North line of Block 9 in Andrew Warren, Jr.'s Resubdivision of part of Warren Park in said Section 17.

Parcel 2:

That part of Block 9 in Andrew Warran, Jr.'s Resubdivision of part of Warren Park, a Subdivision in Section 17, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois, lying East of the center line of the Southeast 1/4 of said Section 17 and lying Westerly of the Westerly line of the 17 foot wide strip of land granted to the Baltimore and Ohio Chicago Terminal Railroad Company by the Agreement recorded January 20, 1917 as Document No. 6,034,440. The center line of said 17 foot wide strip of land is described as follows:

Beginning at the intersection of the North line of West 12th Street (Roosevelt Road) and the North and South center line of the West 1/2 of the Southeast 1/4 of the Southeast 1/4, aforesaid; thence North along said center line to a point of tangency with a curved line, said curved line being conveyed Northeasterly, having a radius of 359.26 feet and being tangent to said center line and tangent to a line 18 feet North of a parallel with the South line of the Baltimore and Ohio Chicago Terminal Railroad Company's right of way; thence Northwesterly along said curved line to its intersection with the South line of said right of way, the South line of said right of way coinciding with the North line of Block 9 in Andrew Warren, Jr.'s Resubdivision of part of Warren Park in said Section 17.

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Parcel 3:

Non-exclusive easement for the benefit of Parcels 1 and 2 for ingress and egress for the purpose of repairing, maintaining and replacing the structures located on Parcels 1 and 2 as created by the Grant of Easement recorded August 17, 1987 as Document No. 87-453,540 over a 4 foot wide strip of land lying Easterly of and adjacent to Parcels 1 and 2 and lying Northerly of the South line of Parcel 2 extended East of the East line of said 4 foot wide strip of land.

P.I.N. #: 16-17-400-014 and 16-17-413-023

and

Lots 1 and 2 in Block 8 in William F. Higgins Park Addition, being a subdivision of that part of the West 1/2 of the South East 1/4 of Section 17, Township 39 North, Range 13 East of the Third Principal Meridian lying South of the South line of the right of way of the Baltimore and Ohio Chicago Terminal Railroad in Cook County, Illinois.

P.I.N. # 16-17-408-013 and
16-17-408-014

Street Address: Southwest corner of Arrington and Menard, Chicago, Illinois

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EXHIBIT B

LIENS AND SECURITY INTERESTS TO BE RELEASED

1. First Amendment Agreement, dated as of October 8, 1991, and recorded January 31, 1992, as document number 92-064898.
2. Second Amendment Agreement, dated as of May 1, 1992, and recorded April 12, 1993, as document number 93-266333.
3. Subordination Agreement, recorded April 12, 1993, as document number 93-266332.
4. Assignment of Rents and Leases, recorded June 6, 1991, as document number 91-272942.
5. UCC Financing Statement, recorded June 6, 1991, as document number 91 U 09879.
6. UCC Financing Statement, recorded June 6, 1991, as document number 91 U 09880.

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