STATE OF ILLINOIS TOWN/COUNTY COOK LN# 5021191 (SZCZODRUCH) PIF DATE: 10/13/94

PREPARED BY AND WHEN RECORDED MAIL: LOAN AMERICA FINANCIAL CORPORATION 13500 N. KENDALL DR. MIAMI, FL 33186 CHRISTINA EBENSPERGER

\$23.50

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy and discharged said Mortgage in full and hereby release, satisfy and discharge of

does hereby crecord.	consent that the	e same de	canceled a	ind discha	rge or
Mortgages: () Property Add: Loan Amount: Date of Mortga Date Recorded Document Number:	**************************************	IAL CORPORATIO KE CHICAGO, II 991 991	700 	7-01 RECORDIN 888: TRAN 542	
and recorded ILLINOIS.	r "A" FOR GEGAL	of	00K		COUNTY,
IN WITNESS WHE executed on _	REOF, the under October 21, 1994	Ŧ.C.			
Oldla?	Vall NDA HALL On Caplan M. Koplan	Joseph Vice	LICA FINANCE IF, M. HART PREPIDENT LYN FORDER START SECA	Thest Indere	7
STATE OF FLORE) 88		V	CP45	70137
Public in said andCAROLYN on the basis executed the and _ASSISTAN AMERICA FINAN 33186 and acauthorized so purposes there	der 21, 1994 d State, person i CORDERO	ersonally kersonally kery evidence on as respective No. 13500 Ne, that the ted the formed that such as the such that	nown to me be to be vice pr vely, on be KENDALL ey, as such egoing ins	cor proved the person salps of DR MIA officers, trument fine execut	LOAN LOAN MI, FL being or the ed the
WITNESS My har	nd and official	01	of the	V -	23.5c
TLL.100	OFFICIAL NOTANY DEA CHRISTINA EBENEFERGER COMMISSION NUMBER CC137026 MY COMMISSION EXP APR. 28,1996	1			- · · -

UNOFFICIAL COPY

Stop of Cook County Clerk's Office

LEGAL DESCRIPTION

LOT 42 IN BLOCK 4 IN S.E. GROSS SECOND UNTER DEN LINDEN ADDITION TO CHICAGO A SUBDIVISION OF LOTS 3 ANY 4 IN BRAND'S SUBDIVISION OF THE WEST 1/2 NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 34970137