

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

9 4 7 / 1 94971494

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

WH **S** STANDARD CREDIT OF ILLINOIS, INC.

STANDARD TITLE OF ILLINOIS, INC.

**S** Excellence is our Standard

1278 N. ...  
Suite 245  
Chicago, IL 60622

PHONE (312) 384-8200  
FAX (312) 384-8242  
FAGER (708) 861-3208

Randall S. Moor  
President

DEPT-01 RECORDING \$23.50  
T:1111 TRAM 7063 11/16/94 09:54:00  
48814 CG \*-94-971494  
COOK COUNTY RECORDER



SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

3899 SEI

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAVID GARZA and BLANCA GARZA, 2741 N. NARRAGANSETT, CHICAGO, IL 60639, his/her/their heirs, legal representatives and assigns, all the right, use, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 28th day of January, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 94107472, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE NORTH 1/2 OF THE SOUTH 60 FEET OF LOT 2 IN TITLE 19 DIVERSEY AVENUE SUBDIVISION OF LOT 4 IN CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 29 TOWNSHIP 40 NORTH RANGE 13 (EXCEPT THE SOUTH 33 1/3 ACRES THEREOF) AND OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 29 (EXCEPT THE S.33 1/3 ACRES THEREOF).

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-29-300-027

Address(es) of premises: 2741 N. NARRAGANSETT, CHICAGO, IL 60639

Witness Our hand(s) and seal(s), this 24th day of October 19 94

By: [Signature]  
Jane C. Briars VICE PRESIDENT

Attest: [Signature]  
Dawn M. Kimball VICE PRESIDENT

94971494 (SEAL)

This instrument was prepared by TOM DIEDENHOFEN 201 S. State Street, Hampshire, IL 60140.  
L. Kaleciak

STATE OF ILLINOIS )  
) SS  
COUNTY OF Kane )

On this 24th day of October 19 94, before me, the undersigned Notary Public, personally appeared

Jane C. Briars and Dawn M. Kimball  
and known to me to be the Vice President and Vice President

authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: [Signature] Residing at "OFFICIAL SEAL"  
Notary Public in and for the State of Illinois My commission expires \_\_\_\_\_  
Laune J. Krueck  
Notary Public, State of Illinois  
My Commission Expires 11/6/96

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