

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

CRUZ HERNANDEZ, MARRIED TO FRANCISCO HERNANDEZ**

and unto **THEIR** heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
bearing date the **3RD** day of **OCTOBER**, A. D. 1990, and

recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in

Book of Records on Page as Document **90483390**

AND RE-RECORDED AS DOC. NO 91013134

and through mesne assignments

of record assigned to **ILLINOIS HOUSING DEVELOPMENT AUTHORITY**

by assignment dated **OCT. 3, 1990** and recorded in said County and State in

Book of Records on Page as Document **91013135** to the premises therein described,

situated in the County of **COOK** and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FROM ILLINOIS HOUSING DEVELOPMENT AUTHORITY TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED MAY 18, 1993 AND RECORDED AS DOCUMENT NUMBER 93427052

DEPT-01 RECORDING \$27.50
T41111 TRAN 7063 11/16/94 09:55:00
8816 CG *--94-971496
COOK COUNTY RECORDER

Lot 34 in the Subdivision of Block 2 in Walkers Dock Addition to Chicago in the Northeast 1/4 of Section 30, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

****ERNESTINA HERNANDEZ, DIVORCED NOT SINCE REMARRIED****
****FRANCISCO HERNANDEZ IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS.****

Cruz Hernandez
PROPERTY ADDRESS: **2237 SOUTH WOOD STREET, CHICAGO IL 60608**
PIN #: **17302020160000**

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said **LASALLE TALMAN HOME MORTGAGE CORPORATION** has caused these presents to be executed in its behalf by its duly authorized **CORPORATE** officers, and its corporate seal to be hereunto affixed this

24TH day of **OCTOBER**, A. D. 19**94**

This instrument prepared by

TINA BAKOPOULOS

Name: **LASALLE TALMAN HOME MORTGAGE CORP.**
Address: **4242 N. HARLEM AVE.
NORRIDGE, IL 60634**

By: *James M. Dolan*
JAMES M. DOLAN, ASSISTANT VICE PRESIDENT
Attest: *Pamela Taylor*
PAMELA TAYLOR, ASSISTANT VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2750 m

3600
Standard

94971496

UNOFFICIAL COPY

State of

ILLINOIS

S.S.

3,

WANDA I RIVERA

County

COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that

JAMES M. DOLAN, ASSISTANT VICE PRESIDENT

of the within named

LASALLE TALMAN HOME MORTGAGE CORPORATION

and PAMELA TAYLOR, ASSISTANT VICE PRESIDENT, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such **A.V.P.**

and **A.V.P.**, respectively, and to me personally known to be such officers of said * appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said **A.V.P.** did also then and there acknowledge that he, as custodian of the corporate seal of said * , did affix the said corporate seal of said * , to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this

24TH

day of

OCT

1994

Wanda I. Rivera

Notary Public



Property of Cook County Clerk's Office

91971496 Box

SATISFACTION OF MORTGAGE

-TO-

CRUZ HERNANDEZ
2237 S. WOOD ST.
CHICAGO IL 60608