4UNOFICIENT OF PROPERTY OF THE PROPERTY OF THE

a Corporation of the State of ILLINO assign, transfer and set over unto MALL a Corporation of the State of TEXAS certain Indenture of Mortage, bearing d	its successors and assigns, a late the29TH day ofJUNE VORCED/ NOT SINCE REMARRIED AND LINDA EDWARDS/ ED/ NOT SINCE REMARRIED and all its right
THE SOUTH 37-1/2 FEET OF LOT 11 IN BLOCK 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST RANGE 13, EAST OF THE THIRD PRINCIPAL MER PIN# 16-04-318-007	ST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH,
•	
2 00	DEFT-01 RECORDING \$23.5 . T+1111 TRAN 7063 11/16/94 09:56:00 . +8827 + CG *-94-971502 . COOK COUNTY RECORDER
Commonly known as: 907 NORTH CENTRAL, CH	ICAGO, IL 60651
which said Mortgage is RECORDED County of COOK in the State of T-1-194	
become due therein with the interest, unt	erein described, and the money due or to to said MALONE MORTGAGE COMPANY : forever, subject only to the provisos
IN WITNESS WHEREOF, has executed this instrument by its duly Corporate seal to be hereto affixed, this	3 2919 day of JUNE , A.D., 19 94 .
	MILLARY MORTGAGE SERVICES, INC. AN
	ALUAYZ MORTGAGE SERVICES, INC. AN ILUIPUIS CORPORATION
ATTEST:	BY:
ATTEST:	BY:
State of ILLINOIS)SS County of DUPAGE)	BY: MICHAEL C ADE
State of ILLINOIS)SS County of DUPAGE) I, SUSAN M. LARSON , a State do her by certify that the above na of the Corporation name	Notary Public in and for said County and med EXEC VICE PRES and the above named and herein which executed the within instrument
State of ILLINOIS)SS County of DUPAGE) I, SUSAN M. LARSON , a State do her by certify that the above na of the Corporation name that the seal affixed to said instrument that said instrument was signed and seale	Notary Public in and for said County and med EXEC VICE PRES and the above named and herein which executed the within instrument is the Corporate Seal of said Corporation: d on behalf of said Corporation pursuant to of Directors and that he/she acknowledge the
State of ILLINOIS)SS County of DUPAGE) I, SUSAN M. LARSON , a State do her by certify that the above na of the Corporation name that the seal affixed to said instrument that said instrument was signed and seale its bylaws or a resolution of its Board o	Notary Public in and for said County and med EXEC VICE PRES and the above named defined the Corporate Seal of said Corporation: d on behalf of said Corporation pursuant to of Directors and that he/she acknowledge the ed of said Corporation.
State of ILLINOIS (SCOUNTY OF DUPAGE (STATE OF DUPAGE (ST	Notary Public in and for said County and med EXEC VICE PRES and the above named and herein which executed the within instrument is the Corporate Seal of said Corporation: d on behalf of said Corporation pursuant to if Directors and that he/she acknowledge the ed of said Corporation. s 29THday of JUNE , A.D., 19 94
State of ILLINOIS)SS County of DUPAGE) I, SUSAN M. LARSON , a State do her by certify that the above na of the Corporation name that the seal affixed to said instrument that said instrument was signed and seale its bylaws or a resolution of its Board of said instrument to be the free act and december to the said instrument to be the free act and december to the said instrument to be the free act and december to the said instrument to be the free act and december to the said instrument to be the free act and december to the said instrument to be the free act and december to the said instrument to be the free act and december to the said instrument to be the free act and december to the said instrument to be the free act and december to the said instrument to be the free act and december to the said instrument to be the free act and december to the said instrument to be the free act and december to the said instrument to be the free act and december to the said instrument to be the free act and december to the said instrument to be the free act and december to the said instrument to be the free act and december to the said instrument to be the free act and december to the said instrument to be the free act and december to the said instrument t	Notary Public in and for said County and med EXEC VICE PRES and the above named defined the Corporate Seal of said Corporation: d on behalf of said Corporation pursuant to of Directors and that he/she acknowledge the ed of said Corporation.
State of ILLINOIS)SS County of DUPAGE) I, SUSAN M. LARSON , a State do her by certify that the above nate of the Corporation name that the seal affixed to said instrument that said instrument was signed and sealed its bylaws or a resolution of its Board of said instrument to be the free act and described instrument to: ALWAYZ MORTGAGE SERVICES, INC. 1756 WEST VISE ROAD SCHAUMBURG, IL 60193	Notary Public in and for said County and med EXEC VICE PRES and the above named define which executed the within instrument is the Corporate Seal of said Corporation: don behalf of said Corporation pursuant to f Directors and that he/she acknowledge the ed of said Corporation. s 29THday of JUNE , A.D., 19 94 Notary Public Hy commission expires: - 2 - 0 - 0 - 0 - 0 - 0 - 0 - 0 - 0 - 0
State of ILLINOIS)SS County of DUPAGE) I, SUSAN M. LARSON , a State do her by certify that the above na	Notary Public in and for said County and med EXEC VICE PRES and the above named do herein which executed the within instrument is the Corporate Seal of said Corporation: don behalf of said Corporation pursuant to of Directors and that he/she acknowledge the ed of said Corporation. 8 29THday of JUNE , A.D., 19 94 Notary Public Hy commission expires: -