| One North LaGrange fload<br>LaGrange, IL 60525  |   |
|---|---|
| Lann # 01-15.1200 P   |   |
| Amount of Referse   | ron กตะconnens ใช้เกิดเลื่อง เลื่อง   |
| RELEASE DEED  |   |
| KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage, bearing date the 8th day of January, 19 88 A.D., made and executed by   |   |
| LAWRENCE J. THELE AND JEANNETTE B. THELE, him wife  |   |
| of the first part, to LaGrange Federal Savings and Loan Association of the second part, and recorded in the office of the Recorder of Deeds for the County of <u>Cook</u> , State of Illinois, on <u>January 12th</u> ,   |   |
| 19_88 , as Document Number_88015197 is fully paid, satisfied and discharged this _8cbday  |   |
| of November ,1994.  Lot 146 in William Zelosky's Westchester, in the West Half of the Southwest Quarter of Section 16, Township 39 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.  |   |
|   |   |
| Commonly known as: 712 Balmoral, Westchester, 111inois 60154  |   |
| P.I.N. 15-16-371-047-0000   |   |
| 94971568  | . DEPT-01 RECORDING   |
|   | First of America Bank-Metro Southwest, National Association, as successor in interest to LaGrange Federal Sarangs and Loan Association.  BY: WILLiam Association. |
|   | lis: Assistant Vice President   |
| STATE OF ILLINOIS   | TO  |
| COUNTY OF COOK  | 9.1971568   |
| On this 8th day of November, 1994, A.D., before me, a Notary Public in and for sold County, personally appeared Wm. I. Radzimanowski to me personally known, who being by me duly sworn did say, that he/she is Asst. Vice President of First of America Bank-Metro Southwest, National Association, successor in interest to LaGrange Federal Savings and Loan Association, and that said instrument was signed in behalf of said Corporation by authority of its Board of Directors, and further acknowledged said instrument to be the free act and deed of said Corporation.  Notary Public |   |
| FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.  |   |
| After recording return to:  | 0050  |

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