

9437 1952

# UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION LOAN NO 95 120272 7

## Know all Men by these Presents, that the

### ST. PAUL FEDERAL BANK FOR SAVINGS,

formerly known as St. Paul Federal Savings and Loan Association of Chicago,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit 804 N. ROY ST., MELROSE PARK, IL. 60164

SEE REVERSE FOR LEGAL

94971952

DEPT-01 RECORDING \$23.50  
T40000 TRAM 0024 11/16/94 15:50:00  
36151 CJ \*-94-971952  
COOK COUNTY RECORDER

PIN#12-29-321-027

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto

MICHAEL W. HUNT AND JACQUELINE A. HUNT, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 24TH day of JULY, A.D. 1978, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume 2666-2 of Records, on page 431, as Document No. 3039143, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of \_\_\_\_\_ County in the State of Illinois, in Volume \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 3RD day of NOVEMBER, 1994

ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago

By: Helen N. Novicki Assistant Vice President  
Attest: Catherine J. Boushay Assistant Secretary

STATE OF ILLINOIS  
COUNTY OF COOK SS.

94972952

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings, formerly known as St. Paul Federal Savings and Loan Association of Chicago, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 3RD day of NOVEMBER, A.D. 1994

This instrument was prepared by  
S. COOPER  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

Sandra A. Cooper  
Notary Public

OFFICIAL SEAL  
Sandra A. Cooper  
Notary Public, State of Illinois  
My Commission Expires 5/19/97

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

935002

1st AMERICAN TITLE order # 100117101

# UNOFFICIAL COPY

**LOT 2**

In Block Six (6) in Third Addition to Grand Avenue Highlands, being a Subdivision of that part of the Southwest Quarter ( $\frac{1}{4}$ ) of Section 29, Town 40 North, Range 12, East of the Third Principal Meridian, described as follows: Commencing at a point 670.25 feet East of the Northwest Corner of the Southwest Quarter ( $\frac{1}{4}$ ) of said Section; thence East on the North Line of said Southwest Quarter ( $\frac{1}{4}$ ) a distance of 653.25 feet to a point; thence South a distance of 1145.11 feet to a point, said Point being 1324.68 feet East of the West line of said Section and 176.0 feet North of the South Half ( $\frac{1}{2}$ ) of the Southwest Quarter ( $\frac{1}{4}$ ); thence West a distance of 653.84 feet to a point, said point being 1145.15 feet South of the North line of said Southwest Quarter ( $\frac{1}{4}$ ) and 670.84 feet East of the West line of said Section; thence North a distance of 1145.15 feet to point of beginning in Cook County, Illinois, according to Plat thereof registered in the Office of the Registrar of Cook County, as Document Number 1457470 and Certificate of correction thereof registered as Document Number 1463912.



AFTER RECORDING MAIL TO:  
MCFADDEN & DILLONS  
135 SOUTH LASALLE #105  
CHICAGO, IL 60605

94571950

XEROX COPY

## Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY  
**ST. PAUL FEDERAL BANK FOR SAVINGS,**  
formerly known as  
St. Paul Federal Savings  
and Loan Association of Chicago  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

MAIL TO:

Loan No. 05-120272-7

Name

Address

Loan Repaid 10/14/94