KNOW ALL MEN BY THURRED COPY

PEDERAL HOME LOAN MORTGAGE CORPORATION

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto DEPT-01 RECORDING \$27.50 T40003 TRAN 9052 11/16/94 10:21:00 SALVATORE MARATTO, JR., BACHELOR \$3855 + EB *-94-972488 COOK COUNTY RECORDER and heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have unto HIS acquired in, through or by a certain mortgage to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF IL , A. D. 19 85, and 19TH day of JULY bearing date the County, in the State of Illinois, in recorded in the Recorder's Office of COOK Book of Records on Page as Document 85122335 and through mesne assignments of record assigned in PEDERAL HOME LOAN MORTGAGE CORPORATION by assignment dated AUGUST 29, 1985, and recorded in said County and State in of Records on Page as Document 85192842 , to the premises therein described. Book COOK and State of Illinois, as follows, to wit: situated in the County of POWER OF ATTORNEY POR PEDERAL HOME LOAN MORTGAGE CORPORATION TO TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION N/K/A LASALLE TALMAN BANK, F.S.B. RECORDED AS DOCUMENT NUMBER 88026893, IN COOK COUNTY, ILLINOIS. LOT 29 IN BLOCK 31 IN PREDERICK H. BARTLETT'S CHICAGO HIGHLANDS, A SUBDIVISION OF THE NORTHWEST & CF THE NORTHEAST & OF SECTION 19, TO-WNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 30 FRET AND EXCEPT THE RIGHT OF WAY OF CHICAGO SURFACE LINES) IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: 6742 WEST 64TH STREET, CUICAGO, IL PERMANENT INDEX NUMBER: 19-19-244-029-0000 together with all the appurtenances and privileges thereunto belonging or appertaining, the indio dness secured by said mortgage having been fully paid, satisfied and discharged. ER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORPOLATION
ESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION
has caused these presents to be executed in its behalf by its duly has caused these officers, and its corporate seal to be hereunto affixed this authorized CORPORATE , A. D. 19 94 . 31ST day of OCTOBER LASALDE TALMAN BANK, P.S.B. This instrument prepared by NO MI JLIMA By: . GERVICING OFFICER JAME LASALLE TALMAN HOME MONTGAGE CORP Attest: 4242 N. HARLEM AVE. KAATLEEN A. BURTON, LEAN SERVICING OFFICER NORRIDGE, IL 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

State of ILLINOIS County COOK a Notary Public in and for said County, in the State aforesaid. Do Heiely Certify, that JAMES M. DOLAN, LOAN SERVICING OFFICER of the within named. LASALLE TALMAN BANK, F.S.B.* and .KATHLEEN. A. BURTON, LOAN SERVICING OFFICER onally known to me to be the same persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OPPICER and LSO, respectively, and to me personally known to be such officers of said. appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the did also then and there acknowledge that he, as custodian of the corporate seal of said LSO said * . did affix the said corporate seal of said * , to said instrument, as his own free and voluntary act. and as the free and voluntary act and deed of said * for the uses and purposes therein set forth Given, under my hand and Notarial Seal this Proberty of Coot County Clert's Office 31sT APTER RECORDING MAIL