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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO.01-184580-5

Know all Men by these Presents, that the 94972517 st. paul federal bank for savings,

or and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is interest claim or demand whatsoever it is the County of COOK of the Recorder of Deeds or Registrar of Titles of COOK of Registrar of Registrar of Titles of COOK of Registrar of Registra	interest in the following de and State of Illinois, to wit	scribed premises, situated in the 1511 BIRCHWOOD 3-D, CH	ne County of ITCAGO II. 6062	6 6
rereby acknowledged 3Ds hereby Remise, Convey, Release and Quit-Claim unto IQBAL AHMED KHAN AND FARIDAH B. KHAN, HIS WIFE If the County of	SEE REVERSE FOR LE	GAL	. T#000 #388	3 TRAN 9070 11/16/94 11:11 7 ★ EB #-94-972
The County of COOKenc State of Illinois, all the right, title, interest, claim or demand whatsoever it hay have acquired in the above described premises, through or by a certain mortgage deed bearing date the 28TH day ofJULYA_D19.89 and recorded or registered in the office of the lecorder of Deeds or Registrar of Titles ofCOOKCounty in the State of Illinois, in Volume as Occument No89359919 and a certain Assignment of as Document No and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page as Document No and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page as Document No and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page as Document No and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in the State of Illinois, in the State of Illinois of the State of Illinois, in the State of Illinois of the State of Illinois of November and recorded or registered in the order of the State of Illinois of Illinois of State of Illinois of State of Illinois of State of Illinois of State of Illinois of Illinois of State of Illinois of Illinois of St	70_			
nay have acquired in the above described premises, through or by a certain mortgage deed bearing date the 28TH day of JULY A.D. 19.89 and recorded or registered in the office of the fecorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume 1. On the Cook on page 1. On the County in the State of Illinois, in Volume 2. On the Cook of the Recorder of Deeds or Registrar of Titles of 2. Occument No. 89359919 and a certain Assignment of the office of the Recorder of Deeds or Registrar of Titles of 2. Occument No. 1. Occument	IQBAL AHMED KHAN A	NO FARIDAH B. KHAN, HIS V	VIFE	
SEAL TO BE Affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary. This	nay have acquired in the ab 28TH day of J Recorder of Deeds or Regi of Records, on pa Rents bearing date the he office of the Recorder of J	ove described premises, through the strar of Vittes of COOK ge as Document No day of Deeds or Registrar of Titles of	gh or by a certain m, and recorded or County in the 89359919	ortgage deed bearing date the registered in the office of the ne State of Illinois, in Volume, and a certain Assignment of and recorded or registered in County in the State of Illinois, in
ST. PAUL FEDERAL BANK FOF SAVINGS By: Assistant Vice President Helen N. Novicki Assistant Secretary Catherine J. Boushay STATE OF ILLINOIS COUNTY OF COOK Inthe undersigned, a Notary Public in and for said County in the State aforesaid, DC **LEBY CERTIFY THAT: The persons whose names are subscribed to the foregoing instrument are personally known to me to be duly uthorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized difficers of said corporation and caused the corporate seal of said corporation to be affixed they are output authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and coluntary act and deed of said corporation for the uses and purposes therein set forth. Siven under my hand and notarial seal, thisIOTHday ofNOVEMBRAD. 19 94 This instrument was prepared by S. COOPER T. PAUL FEDERAL BANK FOR SAVINGS TOO W. NORTH AVENUE	N TESTIMONY WHEREOF,	seal to be affixed, and these p and attested to by its Assista	resents to be signed int Secretary,	by its Assistant Vice President,
COUNTY OF COOK The undersigned, a Notary Public in and for said County in the State aforesaid, DO HERRY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly suthorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as July authorized officers of said corporation and caused the corporate seal of said corporation to be affixed they ato pursuant to suthority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and coluntary act and deed of said corporation for the uses and purposes therein set forth. Silven under my hand and notarial seal, this SILTH day of NOVEMBR AD. 1994 This instrument was prepared by S. COOPER ST. PAUL FEDERAL BANK FOR SAVINGS TOUR NORTH AVENUE **OFFICIAL SEAT** Notary Public State of Bisois		ST. PAUL FEDERAL BANK F	James James	Helen N. Novicki Assistant Secretary
S. COOPER ST. PAUL FEDERAL BANK FOR SAVINGS TOO W. NORTH AVENUE This instrument was prepared by Control of C	the undersigned, a Notary he persons whose names a suthorized officers of the St. and severally acknowledged officers of said corporation a suthority given by the Board	Public in and for said County in re subscribed to the foregoing in Paul Federal Bank For Savings and the they signed and delivered and caused the corporate seal or of Directors of said Corporation	instrument are pers and that they appear the said instrumen f said corporation to as their free and vo	onally known to me to be duly ed before me this day in person t in writing as duly authorized to be affixed they ato pursuant to luntary act, and as the free and
S. COOPER ST. PAUL FEDERAL BANK FOR SAVINGS SOON W. NORTH AVENUE **OFFICIAL SEAT*Notary Public Seates A. Cooper Notary Public, State of Elisais	Siven under my hand and n	otarial seal, this <u>10TH</u> day of	NOVEMBR	AD. 19.94
700 W. NORTH AVENUE Notary Public, State of Minor	S. COOPER	•		OFFICIAL SEAL NOTARY Public
CHICAGO, ILLINOIS 60635 2350	ST. PAUL FEDERAL BANK 1700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635	FOH SAVINGS	Note My C	ry Public, State of Blancas Semilaries Explans 5/4/97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

UNIT 3-E IN 1507-11 WEST BIRCHWOOD CONDOMINIUM, AS DELINEAT-ED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:LOTS 2 AND 3 IN BLOCK 8 IN BIRCHWOOD BEACH, BEING A SUBDIVISION IN SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 27,1980 IN BOOK 42 OF PLATS, PAGE 39 AS DOCUMENT /1226212, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25232557 TOGENER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN ON ELEMPERS AS DEFINED AND SET FORTH IN SAID DECLARATION AND

11-79-306-031-1013

94972517

Cook County Clark's Office

Name MUSHIAQUE KHAN

Logn No. 01-184580-5

Loan Repaid 10/25/94

Release of Mortgage

ST. PAUL FEDERAL BANK FOR SAVINGS THIS INSTRUMENT WAS PREPARED BY CHICAGO, ILLINOIS 60635