

THIS INSTRUMENT made 6-20-91 between

PATRICIA NELSON

908 W. 129th PL.

CHICAGO, IL 60643

(INC AND STREET) (CITY) (STATE)

herein referred to as "Mortgagors" and ALARD HOME IMP. CORP.

5366 N. ELSTON CHICAGO, IL 60630

(INC AND STREET) (CITY) (STATE)

herein referred to as "Mortgagee," witnesseth:

THAT WHEREAS the Mortgagors are justly indebted to the Mortgagee upon the Retail Installment Contract dated 6-20

19 91 in the sum of

2,500.00 TWO THOUSAN FIVE HUNDRE AND 00/100 DOLLARS

to pay the said sum in 24 installments of \$ 122.40

each beginning 7-20-91

and a final installment of \$ N/A payable on 6-20-93

and all of said indebtedness made payable at such place as the holders of the contract may, from time to time, in writing appoint, and in

the absence of such appointment, then, at the office of the holder at ALARD HOME IMP. CORP.

5366 N. ELSTON CHICAGO IL 60630

NOW, THEREFORE, the Mortgagors to secure the payment of the said sum in accordance with the terms, provisions and limitations of this

mortgage, and the performance of the covenants and agreements herein contained, by the Mortgagors to be performed, do by these presents CONVEY

AND WARRANT unto the Mortgagee, and the Mortgagee's successors and assigns, the following described Real Estate and all of their estate, right, title

and interest therein, situate, lying and being in the CITY OF CHICAGO COUNTY OF

COOK AND STATE OF ILLINOIS, to wit:

LEGAL DESCRIPTION:

SUB-DIVISION NAME PON & COS RIVERSIDE SUB

LEGAL: PON & COMPANY'S RIVERSIDE SUB, BEING A SUB OF THAT PART

LYING N OF LITTLE CALLUMET RIVER OF THE W 1/2 OF THE E 1/2

OF THE NE 1/4; AND THE E 1/2 OF THE W 1/2 OF THE NE 1/4

(EX THE W 25 ACRES THEREOF) OF SEC 32-37-14, N OF THE

INDIAN BOUNDARY LINE. REC DATE: 05/16/1872 DOC NO: 00031351

ST-TN-RG BLOCK PT LOT

32-37-14 0000006 E 0000035

32-37-14 0000006 W 0000034

PIN 25-32209-107

which, with the property hereinafter described, is referred to herein as the "premises."

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits

thereof for so long and during all such times as Mortgagors may be entitled thereto (which are pledged primarily and in priority with said real estate

and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water,

light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing) screens, window

shades, storm doors and windows, floor coverings, inador beds, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said

real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the

premises by Mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

TO HAVE AND TO HOLD the premises unto the Mortgagee, and the Mortgagee's successors and assigns, forever, for the purposes, and upon the

uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights

and benefits the Mortgagors do hereby expressly release and waive.

The name of a record owner is PATRICIA NELSON

This mortgage consists of two pages. The covenants, conditions and provisions appearing on page 2 (the reverse side of this mortgage) are

incorporated herein by reference and are a part hereof and shall be binding on Mortgagors, their heirs, successors and assigns.

Witness the hand and seal of Mortgagors the day and year first above written

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

Patricia Nelson (Seal) Patricia Nelson (Seal)

State of Illinois County of COOK in the State aforesaid DO HEREBY CERTIFY that

the undersigned a Notary Public in and for said County

PATRICIA NELSON

PERSONALY known to me to be the same person whose name is subscribed to the foregoing instrument,

and he has acknowledged to me this day in person and acknowledged that he executed, sealed and delivered the said instrument as

his free and voluntary act for the uses and purposes therein set forth including the release and waiver

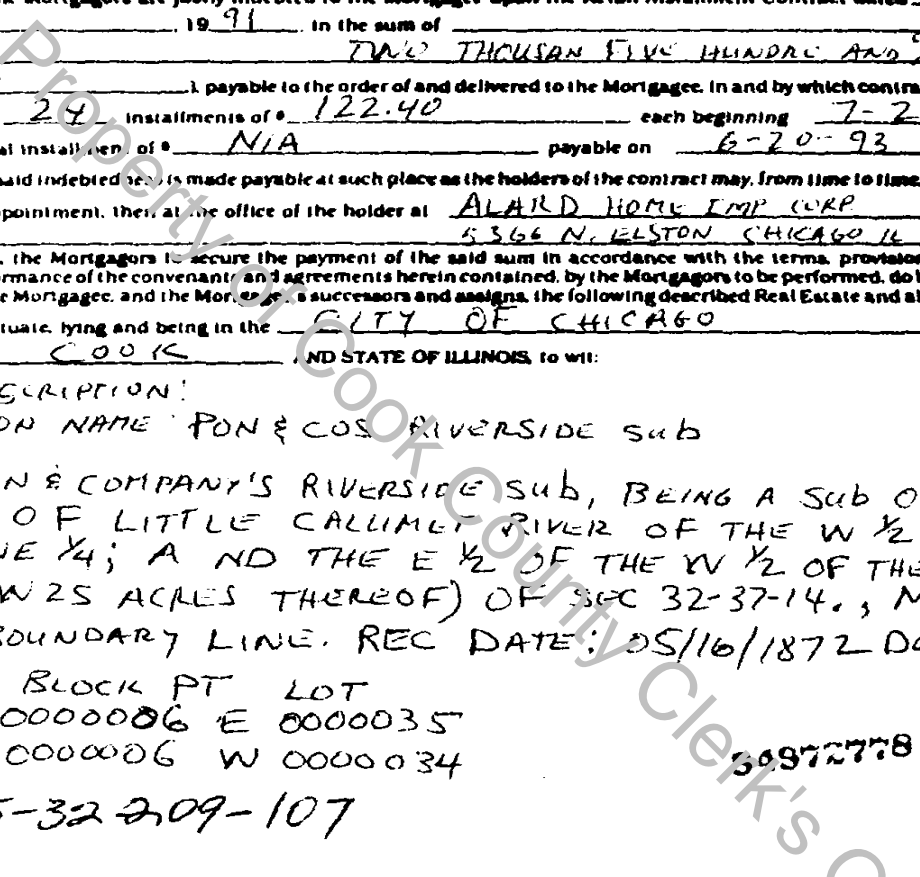
of the right of homestead.

Given under my hand and official seal, this 20th day of JUNE 1991

Commission expires JAN 16th 1992 Notary Public

DEPT-01 RECORDING \$23.50
T#5555 TRAN 8535 11/16/94 13:35:00
#4533 J.J * -94-972778
COOK COUNTY RECORDER

94972778
Above Space For Recorder's Use Only



UNOFFICIAL COPY

Property of Cook County Clerk's Office

ALAN H. J.
5366 N. ELSTON
CHICAGO, IL 60630

9492778

