

# UNOFFICIAL COPY

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 00092653-56

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, ILLINOIS 60181

94972829

DEPT-01 RECORDING \$23.50  
TRAN 0749 11/16/94 10116100  
5062 LC 94-972829  
COOK COUNTY RECORDER

nw Sub

### ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS  
WESTAMERICA MORTGAGE COMPANY  
5655 SOUTH YOSEMITE STREET-SUITE 460  
ENGLEWOOD, COLORADO 80111

, herein-

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby expressed and acknowledged from  
NORWEST MORTGAGE INC., A MINNESOTA CORP.  
800 MARQUETTE AVENUE, SOUTH  
MINNEAPOLIS, MN 55402

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of OCTOBER 27, 1994 made and executed by SYLVIA S. CHAVEZ, MARRIED TO JUAN CHAVEZ, WHO IS WAIVING HOMESTEAD RIGHTS JOSE P. GARCIA, A BACHELOR AND PEDRO C. GARCIA, A BACHELOR

51794C

which said Mortgage or Deed of Trust was recorded on 11-16-94 as Reception No. 94972827  
in Book No. at Page in the office of the County Clerk and Recorder of COOK  
County, ILLINOIS and which Mortgage or Deed of Trust covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)  
(SEE BACK FOR LEGAL)

PROPERTY ADDRESS: 1941 LAUREL AVENUE, HANOVER PARK, IL 60103

LOAN AMOUNT: 1941 LAUREL AVENUE, HANOVER PARK, IL 60103

Together with the Note or Notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 27TH day of OCTOBER, 19 94

BY: JAMES L. BUSCH ASSISTANT VICE PRESIDENT

BY: MONICA A. SMITH ASSISTANT SECRETARY

### A C K N O W L E D G E M E N T

STATE OF ILLINOIS

COUNTY OF KANE

On this 27TH day of OCTOBER, 19 94, before me, the undersigned Notary Public personally  
I saw and heard JAMES L. BUSCH who acknowledged himself/herself to be ASSISTANT VICE PRESIDENT  
MONICA A. SMITH who acknowledged himself/herself to be ASSISTANT SECRETARY  
WESTAMERICA MORTGAGE COMPANY  
455 EAST STATE PARKWAY-#203  
SCHAUMBURG, ILLINOIS 60173

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.  
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

*Lisa A. Legrand*  
NOTARY PUBLIC

8/19/97  
MY COMMISSION EXPIRES

Notary Address: 455 EAST STATE PARKWAY-#203  
SCHAUMBURG, ILLINOIS 60173

OFFICIAL SEAL  
LISA A. LEGRAND  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8/19/97

REQUESTED AND PREPARED BY: MONICA A. SMITH  
455 EAST STATE PARKWAY-#203, SCHAUMBURG, IL 60173

MR00807:89

94972829

94972829

MAIL TO  
TITLE COMPANY  
P.O. BOX 46  
HEATON, IL 60189



23 50  
23 20

# UNOFFICIAL COPY

LOT 3 IN BLOCK 8 IN HANOVER PARK ADDITION OF THE NORTH 100 ACRES OF THE  
NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN THE VILLAGE OF HANOVER PARK, IN COOK COUNTY, ILLINOIS.  
P.I.N. #06-36-202-003

Property of Cook County Clerk's Office

94972529