

UNOFFICIAL COPY 94972130

That COUNTRYWIDE FUNDING CORPORATION of the County of VENTURA and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: MARY A THOMPSON A SPINSTER
94972130
Address.....: 9727 S JEFFREY AVE.
CHICAGO, IL 60617

TICOR TITLE INSURANCE BOX 15

heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 3-21-88 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book _____ of Official Records Page _____ as Document Number 88117509, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Re-Recorded
Date:
Inst #:
Book:
Page:

DEPT-01 RECORDING \$23.00
T#0011 TRAN 4616 11/16/94 13:40:00
#6327 # RV #-94-972130
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 11 day of NOVEMBER 1994
COUNTRYWIDE FUNDING CORPORATION (SEAL)
AKRAM OTHMAN, ASSISTANT SECRETARY (SEAL)

STATE OF CALIFORNIA)
COUNTY OF VENTURA)

I, ALAN SJOLANDER a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that AKRAM OTHMAN ASSISTANT SECRETARY, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11 day of NOVEMBER 1994



ALAN SJOLANDER Notary Public
Commission expires 7-1-98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by

DCF1401 TICOR TITLE INSURANCE BOX 15

Countrywide Funding Corporation
155 North Lake Avenue
Pasadena, CA 91109
CFC Loan #

23

8111680

94972130

UNOFFICIAL COPY

30150018

THE SOUTH 19 FEET 7 INCHES OF THE NORTH 27 FEET 9 INCHES OF LOT 28 IN BLOCK 10 IN VAN VLISINGEN HEIGHTS SUBDIVISION, A SUBDIVISION OF PARTS OF THE EAST 2/3 OF THE NORTHWEST 1/4 AND OF THE WEST 1/2 OF THE NORTHEAST 1/4 NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 25, 1926 AS DOCUMENT 9286759, IN COOK COUNTY, ILLINOIS

25-12-208-050
Property of Cook County Clerk's Office

94972130

100-5000