LOAN NO. 01-128740-3

Know all Men by these Presents, that the

| | TKVMPAUTA BVA | IINGS DANK, F | | |
|--|-------------------------|------------------------------|---------------------------|---------------------------------------|
| a corporation existing unde | er the laws of the UN | ITED STATES OF | AMERICA and the | holder of a mortgage |
| interest in the following de | | | | |
| ind State of Illinois, to wit: | 544 W. BROMPTO | ON APT.#G-S, | CHICAGO IL | . 60657 |
| | | N 21-111- | -010 - 10 ⁻³⁴ | . |
| | | 14-01-11 | | • |
| | . | | . DEPT-01 RECO | RDING \$ |
| SEE REVERSE SID | R LOK TEGAT | | . T#0014 TRAN | 3397 11/16/94 09:23 **-94-972 |
| | • | | COOK COUN | TY RECORDER |
| | | | | |
| and in consideration of o | ne dollar, and for oth | er good and valuab | le consideration, t | he receipt whereof is |
| eby acknowledged does h | nereby Remise, Conve | ev. Release and Qui | t-Claim unto CH | RESTOPHER L. |
| RUEGER & MARY B. | | | | |
| | | <u> </u> | · IKANGE, A | DACHEDOK |
| he County ofCOO | K inc) State of Illino | ois, all the right, title | , interest, claim or o | demand whatsoever it |
| y have acquired in the abo | ove deactibed premise | es, through or by a | certain mortgage o | deed bearing date the |
| Order of Deeds or Regis | trar of Tilles of | . 19. <u>9.1</u> ., and reco | rded or registered | of Illinois in Volume |
| of Records, on page | ge as Doc | ument No. 258 | 40273 and a | certain Assignment of |
| of Records, on page 18 | 29TH day (/) | DECEMBER A. | 0. 19 <u>83</u> , and rec | orded or registered in |
| office of the Recorder of E | Deeds or Registra: 217 | itles of COOK | County in | the State of Illinois, in |
| ume of Record | | | | |
| | | | | |
| TESTIMONY WHEREOF, | | | | caused its corporate |
| | and attested to by it | id these presents to ! | De signed by its Asi | sistant Vice President, |
| | | day ofCUCH | R, | 19_94 |
| | ***** | TRIET CORPC. P'IN AS I | ECETVER OR CONSER | |
| | SAVINGS BAN | K F.S.B. | | |
| | By: | | | HISTORIO A GRADI POR PORTE DE CONTROL |
| | EDWIN G KOEKO | IVIZ AUTORIA - IV- | 7 REST | A PARTICIONAL PORTUGUIOS |
| | Attest: | us Emmal | 40 | X CONTRACTOR SECONDATION X |
| | SAMORO | AUTOROPESIN-PACT. | | |
| ATE OF TENNESSEE | | | 1,0 94 | 1972194 |
| UNTY OF SHELBY | S. | | | |
| ne undersigned, a Notary I | Public in and for said | County in the State | aforesaid, DO HET | SBY CERTIFY THAT: |
| persons whose names ar | e subscribed to the fo | pregoing instrument | are personally k. | cwn to me to be duly |
| horized officers of the | | and that the | sy appeared before | rie this day in person |
| severally acknowledged | that they signed and | delivered the said i | nstrument in writir | ng as duly authorized |
| cers of said corporation a | nd caused the corpora | ate seal of said corp | oration to be affixe | ed there to pursuant to |
| hority given by the Board untary act and deed of sa | or Directors of said Co | orporation as their fr | ee and voluntary a | ct, and as the free and |
| | | | | 04 |
| en under my hand and no | otarial seal, this191 | On a | | 21 |
| is instrument was prepare | d by | CIE ABOUT | ae Aliel | Notes: Public |
| | | SOCIE TO A | AHEL | Notary Public |
| TRANSOHIO SAV | INGS BANK, F.S | NOTARY | \ | |
| | | | <i>\ω</i> \ | |
| CLEVELAND, OR | | | Hist | |
| | 110 44114 | AT ARGE | SSE (SSE) | |
| 002 122222 | 110 44114 | | | • |
| | 110 44114 | LARGE IN IA | ESSE WESSE | |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED. 2758

Unit 544-G-S in the 514-52 W. following described real estate: delitested on a survey of the

Lots 7, 8, 9 and 10 (except the Easterly 10 feet of said Lot 10) in Block 1 in Baird and Warner's Subdivision of Block 12 in Hundley's Subdivision of Lots 3 to 21 and 33 to 37 inclusive, in Pine Grove a Subdivision of Fractional Section 21, Township 40 North, Range 14 East of the Third Principal Meridian, together with vacated alley in said Block and Tract of land lying Easterly and adjoining said Block 12 and Westerly of the Westerly Line of North Shore Drive (except streets previously dedicated) in Cook County, Illinois; which survey-is attached as Eghibit A to the Declaration of Condominium recorded as Document No. 25380581; together with its undivided percentage interest in the common elements. interest in the common elements.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easement for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, essements, restrictions, conditions covenants, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

| | · 544 W. Browpton Apt. g | . S Chicago | |
|--------------------------|------------------------------|-------------|--|
| which has the address of | | | |
| | (30/001) | (CIM) | |
| . Illinois 60657 | (herein "Property Address"); | | |

Coot County Clart's TODETHER with all the improvements now or hereafter erected on the property and all excements rights

N 10646 $\mathcal{D}_{\mathbf{Q}}$

elease of Mortgage

CHRISTOPHER KRUEGER JAMES PRANGE .oan No. 01-128740-3

Address 544 BROMPTON APT

Loan Repaid 8/29/94