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949727.85

N7388

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01	RECOR	DING		\$23.50
T#0014	TRAN	3400	11/16/94	10147100
\$1279 :	+ AR	₩-	-94-9	72285

COOK COUNTY RECORDER

Above Space For Recorder's Use Only

INUST MAS FILED.	
KNOW ALL MEN BY THESE PRESENTS, That MAYWOOD-PROVISO STATE BAR	K
an Illinois Bunling Corporation; 411 W. Madison Street, Maywood, IL 60153	
f the County of Core and State of Illinois for and in consideration of the paym	ent of
ne indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the	notes
nereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do l	
EMISE, RELEASE, CONVEY, and Q'DII CLAIM unto Robert L. Collins and Mattie Co	llins;
his wife; 932 North Massasoit, Chicago, Illinois 60651	***
eirs, legal representatives and assigns, al. the right, title, interest, claim or demand what	
tt may have acquired in, through or by a ertain Trust Deed, bearing date the 15th	day of
November 19 94, and recorded in the Recorder's Office of Cook County, in the St	ate of
linois, in book of records, on page, as document No, to the pro-	
serein described as follows, situated in the County of Cook , S	ate of
linois, to wit:	722S5
Lot 11 and 12 in Snow and Mayhew's subdivision of the West 1/2 of the Northwest 1/4 of the Southeast 1/4 of the Southeast 1/6 of Section 5, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.	
gether with all the appurtenances and privileges thereunto belonging or appertaining.	
ermanent Real Estate Index Number(s): 16-05-420-026-0000	
ddress(es) of premises: 932 North Massasoit, Chicago, IL 60651	
	94
Robert Bull	(SEAL)

This instrument was prepared by Sheilla R. Brown; 411 W. Madison St., Maywood, IL 60153

350

Assistant Secretary (SEAL)

COUNTY OF

TBO BLVIS

COOK

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UNOFFICIAL COPY

LOAN NUMBER 311895536 P/O 09-21-94

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY WILLIAM MC GRUDER AND LIZZIE MC GRUDER, HIS WIFE, TO BANCO MORTGAGE COMPANY, on the 31st day of July, 1975, and recorded as Document No. XXXXIII TAX of the records of COOK County in the State of ILLINOIS on the 1st day of August, 1975 and duly assigned to FEDERAL NATIONAL MORTGAGE ASSOCIATION has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

*2821875

WHEREAS, FEDERAL NATIONAL MORTGAGE ASSOCIATION is the owner and holder of the above-described note and the lien or liens securing the same,

IN WITNESS WHEREOF, the Assistant Vice President and Assistant Secretary of said GMAC MORTGAGE CORPORATION OF IOWA, formerly NORWEST MORTGAGE, INC., as Attorney-in-fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on September 30, 1994.

CIT

4172003

State of IOWA

H. Barge

FEDEK.	AL NATIONAL MUNTGAGE ASSOCIATION
by GM	AC MORTGAGE CORPORATION OF IOWA, its
Attorne	Win-fact
(Y 40 0 6
Ву:	Aur France
Jill E. 🛭	unk, Assistant Vice Franklant
By:	Lusas Indentita
Susan	M. Denton, Assistant Secretary
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)	9497228
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COUNTY OF BLACK HAWK

On September 30, 1994, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared Jill E. Junk and Susan M. Denton to me personally known to be the Assistant Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of FEDERAL NATIONAL MORTGAGZE ASSOCIATION by GMAC MORTGAGE CORPORATION OF IOWA, its Attorney-in-fact.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Chad E. Walgren

Notary Public in and for said County and State

My Commission expires: 03-11-95

UNOFFICIAL COPY

LEGAL DESCRIPTION: LOT 1 IN BLOCK 4 IN E. B. SHORGEN AND COMPANY'S AVALON PARK SUBDIVISION OF LOTS IN PIERCE'S PARK IN THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK DUCNTY, ILLINOIS.

TAX NO. 20-35-216-001-0000 PROPERTY ADDRESS: 8101 S WOODLAWN

WHEN RECORDED MAIL TO: WALI KARIM 8101 S WOODLAWN

CHICAGO IL 60619

STGAGE
OPERATION CONTRACTOR OFFICE Prepared by GMAC MUSTGAGE CORP OF IOWA, PO Box 780, Waterloo, Iowa 50704