

STATE OF CALIFORNIA DEPARTMENT OF REVENUE
UNOFFICIAL COPY

94972359

KNOW ALL MEN BY THESE PRESENTS:

LOAN NO. 884290-6

68829517
68829517
68829517

THAT GE CAPITAL MORTGAGE SERVICES OF CALIFORNIA, INC. OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE FOLLOWING MORTGAGE/TRUST DEED IS, WITH THE NOTE OR NOTES ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED:

MADE BY LUIS E. AMARILES AND ONELLY AMARILES, HIS WIFE AND RUTH ARANGO MARRIED TO STEPHAN SIOPIDIS, WAIVING HIS HOMESTEAD RIGHTS

TO SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION

TRUSTEE -

Box 13-33-227 029

ORIGINAL AMOUNT \$ 103,000.00

2014 N. Laporte, Chicago, Ill.

DATED FEBRUARY 5, 1993

DATE RECORDED FEBRUARY 26, 1993

BOOK

PAGE

DOCUMENT NO. 93152848

DEPT-01 RECORDING \$23.50
T#0014 TRAN 3402 11/16/94 11:05:00
#1353 AR *-94-972359
COOK COUNTY RECORDER

CITY OF CHICAGO

COUNTY OF COOK

STATE OF ILLINOIS.

LEGAL DESCRIPTION (IF REQUIRED)

LOT 10 IN BLOCK 1 IN MOHAN'S SUBDIV. OF PART OF LOTS 4 & 7 IN COUNTY CLERK'S DIVISION OF THE E. THREE QUARTERS OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 13-33-227-029
2014 N. LAPORTE, CHICAGO, IL 60639

DATE NOVEMBER 16, 1993 GE CAPITAL MORTGAGE SERVICES OF CALIFORNIA, INC. FORMERLY SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION FORMERLY SHEARSON LEHMAN MORTGAGE CORPORATION A DELAWARE CORPORATION

WITNESSES:
(IF REQUIRED)

94972359

BY: Charlotte Ferrin
CHARLOTTE FERRIN, ASST. SECRETARY

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO SS.
ON NOVEMBER 16, 1993 BEFORE THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED CHARLOTTE FERRIN KNOWN TO ME TO BE THE ASST. SECRETARY AND _____ KNOWN TO ME TO BE THE _____ OF GE CAPITAL

MORTGAGE SERVICES OF CALIFORNIA, INC., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSON(S) WHO EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION HEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

Frances Spinella
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS DOCUMENT WAS PREPARED BY GE CAPITAL MORTGAGE SERVICES OF CALIFORNIA, INC., 4680 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407

23 50 m

UNOFFICIAL COPY

PROPERTY

LOAN NO. 884130-8

KNOW ALL MEN BY THESE PRESENTS

THAT OF CAPITAL MORTGAGE SERVICES OF CALIFORNIA, INC. OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, HEREBY CERTIFY THAT THE

FOLLOWING INSTRUMENT BEING FILED WITH THE NOTE OR NOTES

ACCOMPLISHED IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED:

IN DEED BY LOUIS F. AMPARIS AND DR. LUCY AMPARIS, HIS WIFE AND GRACE BRADY BRADY TO STEPHAN STODOLSKY, MAINTAINING HIS HOMESTEAD RIGHTS

SHARON LEHMAN HUTTON MORTGAGE CORPORATION

TRUSTEE -

ORIGINAL AMOUNT \$ 100,000.00

DATED FEBRUARY 21, 1993 DATE RECORDED FEBRUARY 26, 1993

BOOK PAGE DOCUMENT NO. 93125848

CITY OF CHICAGO

COUNTY OF COOK

LEGAL DESCRIPTION (IF REQUIRED)

LOT 11 IN BLOCK 1 IN MORAN'S SUBDIVISION, PART OF LOTS 4 & 7 IN COUNTY CLERK'S DIVISION OF THE COUNTY OF COOK, CHICAGO, ILLINOIS, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FIN 13-33-227-029

DATE NUMBER 16, 1993 OF CAPITAL MORTGAGE SERVICES OF CALIFORNIA, INC. FORMERLY SHARON LEHMAN HUTTON MORTGAGE CORPORATION FORMERLY SHARON LEHMAN MORTGAGE CORPORATION A DELAWARE CORPORATION

FILED 2:52 PM FEBRUARY 26, 1993

CHARLOTTE FERRIN, ASST. SECRETARY

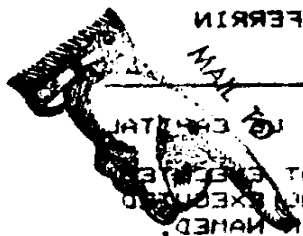
STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO SS. ON NUMBER 16, 1993 BEFORE THE UNDERSIGNED, A NOTARY PUBLIC IN AND

FOR SAID COUNTY AND STATE, PERSONALLY APPEARED CHARLOTTE FERRIN

KNOWN TO ME TO BE THE ASST. SECRETARY AND

KNOWN TO ME TO BE THE

MORTGAGE SERVICES OF CALIFORNIA, INC., THE CORPORATION THAT ENTERED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION HEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.



Mail TO

John Stano 3106 N. Cicero

FOR THE PRESENTATION OF THE INSTRUMENT TO THE COUNTY CLERK'S OFFICE, THE RECORDING FEE OR THE FEE OF TRUST HAS BEEN PAID.

THIS DOCUMENT WAS PREPARED BY CAPITAL MORTGAGE SERVICES OF CALIFORNIA, INC., 1000 HALLMARK PARKWAY, SUITE 100, CHICAGO, ILLINOIS 60641

60641

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