UNOFFICIAL COPY 6 5

After Recording Return To:

COUNTRY WIDE FUNDING CORPORATION ATTN: DOCUMENT CONTROL, MS# SV-79

P.O. BOX 10266

VAN NUYS, CA 91409-0266

CFC #90, 91

93-40251/MUELLER

94973865

381690				
9593612	ASSIGNMENT OF MORT	rgage .		
Corporation for value receive COUNTRYWIDE FUNDING 0266 all of its right, title	E PRESENTS That CARL 1. It address hereby sell, assign, traced CORPORATION, P.O. Bottom interest of, in and to JANUARY 19.94.	insfer, set over and convey OX 10266, VAN NUYS, to that certain Mortgag	y unto , CA 91409-	
covering the following descriunt to a 214 and par UNIT NO A-214 and par WAY CONTOMINIUMS, AS I REAL ESTATE: GERTAIN L IN SECTICA 3 TOWNSHIP MERIDIAN IN COOK COUNT A TO THE DECLARATION O	bed property: RKING SPACE UNIT NO. 14 DELINEATED ON A SURVEY .OTS IN THREE FOUNTANS P 41 NORTH, RANGE 11, E TY, ILLINOIS WHICH BURY DE CONDOMINIUM RECORDED PECTIVE UNDIVIDED PERCE	OF THE FOLLOWING DE AT PLUM GROVE, BEIN AST OF THE THIRD PR BY IS ATTACHED AS E AS DOCUMENT NO. 25	SCRIBED IG A SUBDIVISION LINCIPAL EXHIBIT 046100;	
2.1.N. # 08-08-123-019-1 08-08-123-019-1	2.14			
luly filed for record on the instrument No. 94162 If the records of	te :/ day of 1978 out/recorded in book County 1 by said mortg ago and the cov	ILLINOIS	ogether with	
igned by its ASSISTANT V	ARL L. BROWN AND COMP. TCE PRESIDENT and atests ffixed hereto this 1st day of the	ed by its ASSISTANT SI		
CORPORATE	Kuh	WN AND COMPANY	DENT	
ATTEST TANSAS	•	Ti		
TAL A 1016			1023 11/16/94 10:55:00) 🖳

COOK COUNTY RECORDER

STATE OF MISSOURI (...) COUNTY OF JACKSON)

94973865

On this 1st day of July, 1994, A.D. before me appeared KYLE HOLLAND to me personally known who being by me duly sworn, did say that he/she is the ASSISTANT VICE PRESIDENT of CARL I. BROWN AND COMPANY, a corporation that the seal affixed to the foregoing instrument is the Corporate Seal of said corporation that said instrument was signed and sealed in behalf of said corporation by authority of the Board of Directors and acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal the day and year last written above. Chambler

(SEAL)

KAREN CHAMBERLAIN Notary Public - Notary Seat STATE OF MISSOURI Jackson County My Commission fixpires: April 3, 1995

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CONTRAC

newroll according 12/3/31 10/85/50 10/86/50 11/13/31 10/85/60 11/1

2004 COUNTY CONTROL