

After Recording Return To:  
COUNTRYWIDE FUNDING CORPORATION  
ATTN: DOCUMENT CONTROL, MS# SV-79  
P.O. BOX 10266  
VAN NUYS, CA 91409-0266  
CFC #90, 91  
93-50600/HESTER  
381555



94973883

9694300

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That CARL I. BROWN AND COMPANY, a Kansas Corporation for value received does hereby sell, assign, transfer, set over and convey unto COUNTRYWIDE FUNDING CORPORATION, P.O. BOX 10266, VAN NUYS, CA 91409-0266 all of its right, title and interest of, in and to that certain Mortgage dated the 6 day of DECEMBER 19 93, A.D. executed by DEIDRE L. HESTER, SINGLE, NEVER MARRIED AND DORIS B. HESTER, WIDOWED covering the following described property:

SEE LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.50  
T#8888 TRAN 5727 11/16/94 10:57:00  
#1130 # JB # -94-973883  
COOK COUNTY RECORDER

P.I.N. # 06-24-200-008

duly filed for record on the 6 day of DECEMBER 19 93, as Instrument No. 03-004-429 and recorded in book \_\_\_\_\_ at page \_\_\_\_\_ of the records of COOK County ILLINOIS together with note debts and claims secured by said mortgage and the covenants contained therein.

IN WITNESS WHEREOF, CARL I. BROWN AND COMPANY has caused this instrument to be signed by its ASSISTANT VICE PRESIDENT and attested by its ASSISTANT SECRETARY and its Corporate Seal to be affixed hereto this 1st day of July, 1994, A.D.



CARL I. BROWN AND COMPANY

Peggy Martz  
PEGGY MARTZ, ASST. VICE PRESIDENT

ATTEST

Bill Orrick  
BILL ORRICK, ASST. SECRETARY

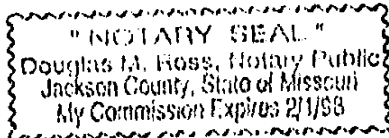
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STATE OF MISSOURI )  
COUNTY OF JACKSON )

On this 1st day of July, 1994, A.D. before me appeared PEGGY MARTZ to me personally known who being by me duly sworn, did say that he/she is the ASSISTANT VICE PRESIDENT of CARL I. BROWN AND COMPANY, a corporation that the seal affixed to the foregoing instrument is the Corporate Seal of said corporation that said instrument was signed and sealed in behalf of said corporation by authority of the Board of Directors and acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal the day and year last written above.

(SEAL)



Douglas M. Ross  
NOTARY PUBLIC

23.50  
ER

# UNOFFICIAL COPY



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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
111 N. LAUREL ST. CHICAGO, IL 60602  
TEL: 312.603.4000 FAX: 312.603.4001

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94373833

TICOR TITLE INSURANCE COMPANY

LOAN POLICY NO. 50306803

SCHEDULE A CONTINUED

LEGAL DESCRIPTION

UNIT 20-218-L-V2 IN TOWNE PLACE WEST CONDOMINIUM, SCHAUMBURG, ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

TOWNE PLACE UNIT 10, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MAY 15, 1991 AS DOCUMENT NUMBER 91-233,253, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD.

END OF SCHEDULE A

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